

MITCH HOROWITZ | MIND MAGIC, ESOTERIC SUPPRESSION, AND THE MATERIALIST BLOCKADE



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1
00:00:07,600 --> 00:00:25,929

[Music]

2
00:00:34,930 --> 00:00:29,089

find the more you think you know the

3
00:00:34,940 --> 00:00:49,290

where will we be

4
00:00:49,300 --> 00:01:01,569

[Music]

5
00:01:10,190 --> 00:01:06,310

the highest I chat show

6
00:01:12,289 --> 00:01:10,200

I wouldn't company

7
00:01:14,270 --> 00:01:12,299

this is the way higher side Chatters

8
00:01:17,030 --> 00:01:14,280

doing what we do from Sunny San Diego

9
00:01:18,649 --> 00:01:17,040

I'm Greg carlwood and is there any more

10
00:01:21,050 --> 00:01:18,659

persistent deception than the

11
00:01:23,270 --> 00:01:21,060

overarching idea subtly woven throughout

12
00:01:25,609 --> 00:01:23,280

reality that as individuals we are

13
00:01:27,830 --> 00:01:25,619

essentially powerless that to live

14

00:01:29,990 --> 00:01:27,840

outside of the cookie cutter Cradle to

15

00:01:32,810 --> 00:01:30,000

grave Cog in the Wheel company man life

16

00:01:35,149 --> 00:01:32,820

path is so risky and success so unlikely

17

00:01:37,550 --> 00:01:35,159

that we might as well just play it safe

18

00:01:39,649 --> 00:01:37,560

get your education accept your middle

19

00:01:41,810 --> 00:01:39,659

management position pay your mortgage

20

00:01:43,730 --> 00:01:41,820

eat your slop consume your nightly news

21

00:01:45,109 --> 00:01:43,740

and never bother to take the reins of

22

00:01:47,749 --> 00:01:45,119

your life because it could all just come

23

00:01:49,249 --> 00:01:47,759

crashing down we're told our mindsets

24

00:01:51,109 --> 00:01:49,259

make little difference in the matter

25

00:01:53,090 --> 00:01:51,119

first Universe yet a mountain of

26
00:01:55,370 --> 00:01:53,100
evidence from ESP studies and the power

27
00:01:57,950 --> 00:01:55,380
of prayer to a legacy of magical ritual

28
00:01:59,929 --> 00:01:57,960
and esoteric techniques show us that

29
00:02:01,969 --> 00:01:59,939
what happens in our minds and where we

30
00:02:03,410 --> 00:02:01,979
direct our Focus might actually be some

31
00:02:05,389 --> 00:02:03,420
of the most important things to get

32
00:02:07,910 --> 00:02:05,399
right if we want our situations to

33
00:02:10,370 --> 00:02:07,920
improve so the big system becomes an

34
00:02:12,589 --> 00:02:10,380
operation in belief management education

35
00:02:15,530 --> 00:02:12,599
becomes pre-approved fact regurgitation

36
00:02:17,930 --> 00:02:15,540
news becomes aggressively fear-based and

37
00:02:19,850 --> 00:02:17,940
culture is reduced to a sneaky siren

38
00:02:21,290 --> 00:02:19,860

coaxing our mental ships to crash

39

00:02:24,050 --> 00:02:21,300

against the rocks of distraction

40

00:02:25,670 --> 00:02:24,060

depression and disappointment but when I

41

00:02:27,830 --> 00:02:25,680

read the work of today's guest Mitch

42

00:02:29,750 --> 00:02:27,840

Horowitz I am reminded of the research

43

00:02:31,610 --> 00:02:29,760

that says there is real power and

44

00:02:34,070 --> 00:02:31,620

positive thought that there's real value

45

00:02:36,290 --> 00:02:34,080

in clearly defining and aiming at one's

46

00:02:38,630 --> 00:02:36,300

goals and that spiritual forces are not

47

00:02:40,910 --> 00:02:38,640

only real they're most likely the most

48

00:02:43,190 --> 00:02:40,920

important tools we've been neglecting

49

00:02:45,229 --> 00:02:43,200

for the uninitiated Mitch is an author

50

00:02:47,509 --> 00:02:45,239

and lecturer focused on areas like

51

00:02:49,430 --> 00:02:47,519

alternative spirituality Outsider

52

00:02:51,470 --> 00:02:49,440

history and the long-standing quest to

53

00:02:53,809 --> 00:02:51,480

bring empowerment and agency back into

54

00:02:55,790 --> 00:02:53,819

the human condition he is written on

55

00:02:57,890 --> 00:02:55,800

everything from the occult influences on

56

00:03:00,110 --> 00:02:57,900

Ronald Reagan to the checkered career of

57

00:03:01,970 --> 00:03:00,120

professional skeptic James Randy for the

58

00:03:05,030 --> 00:03:01,980

New York Times The Wall Street Journal

59

00:03:07,550 --> 00:03:05,040

The Washington Post Time Salon big think

60

00:03:10,130 --> 00:03:07,560

Politico Boeing boing and a wide range

61

00:03:12,290 --> 00:03:10,140

of zines and scholarly journals his

62

00:03:14,750 --> 00:03:12,300

books include occult America White House

63

00:03:17,330 --> 00:03:14,760

seances Ouija circles masons in the

64

00:03:19,430 --> 00:03:17,340

secret Mystic history of our nation one

65

00:03:21,530 --> 00:03:19,440

simple idea how the lessons of positive

66

00:03:23,570 --> 00:03:21,540

thinking can transform your life the

67

00:03:25,550 --> 00:03:23,580

miracle Club how thoughts become reality

68

00:03:27,530 --> 00:03:25,560

and has recently released collection of

69

00:03:29,809 --> 00:03:27,540

essays and articles on the occult and

70

00:03:32,570 --> 00:03:29,819

Outsider experiences uncertain places

71

00:03:34,670 --> 00:03:32,580

just to name a few a guest he's been

72

00:03:36,470 --> 00:03:34,680

requested many times around here the new

73

00:03:38,509 --> 00:03:36,480

thought thinker captain of the miracle

74

00:03:40,670 --> 00:03:38,519

club and occult author extraordinaire

75

00:03:43,309 --> 00:03:40,680

Mitch welcome to the higher side

76

00:03:45,470 --> 00:03:43,319

thank you my man glad to be here yeah

77

00:03:47,690 --> 00:03:45,480

and this is going to be great I read a

78

00:03:50,330 --> 00:03:47,700

cult America and the Miracle Club years

79

00:03:52,369 --> 00:03:50,340

ago and really enjoyed both but we are

80

00:03:54,170 --> 00:03:52,379

doing the dance today because inner

81

00:03:56,210 --> 00:03:54,180

tradition sent me your latest book the

82

00:03:58,490 --> 00:03:56,220

collection of essays called uncertain

83

00:04:01,850 --> 00:03:58,500

places and there is a lot to like about

84

00:04:04,250 --> 00:04:01,860

it UFOs ESP research hermeticism and

85

00:04:06,970 --> 00:04:04,260

more but to kick this off and sort of

86

00:04:11,030 --> 00:04:06,980

play off that intro there materialism

87

00:04:13,550 --> 00:04:11,040

can be a very deeply rooted assumption

88

00:04:15,589 --> 00:04:13,560

in Western Minds let's bust that up a

89

00:04:17,810 --> 00:04:15,599

bit when you're talking to someone who

90

00:04:20,330 --> 00:04:17,820

doesn't see an individual's mind as

91

00:04:22,490 --> 00:04:20,340

consequential to the outside world or

92

00:04:24,590 --> 00:04:22,500

that there's much value in our inner

93

00:04:26,870 --> 00:04:24,600

world at all what are some of the go-to

94

00:04:28,790 --> 00:04:26,880

data points to show that the mind can

95

00:04:31,010 --> 00:04:28,800

have an influence on the outside world

96

00:04:32,810 --> 00:04:31,020

and matter might be more malleable than

97

00:04:35,629 --> 00:04:32,820

we are led to believe

98

00:04:37,610 --> 00:04:35,639

the data is extraordinary we probably

99

00:04:40,850 --> 00:04:37,620

have at this point about 80 years of

100

00:04:42,530 --> 00:04:40,860

data emerging from academic ESP research

101
00:04:45,110 --> 00:04:42,540
that demonstrates an extra physical

102
00:04:47,390 --> 00:04:45,120
effect that not only demonstrates the

103
00:04:49,969 --> 00:04:47,400
ability of mind-to-mind communication

104
00:04:52,850 --> 00:04:49,979
but of the ability of people's minds to

105
00:04:56,510 --> 00:04:52,860
glean information in ways that violate

106
00:04:59,270 --> 00:04:56,520
time space distance material not only

107
00:05:01,189 --> 00:04:59,280
that but really I would say emergent

108
00:05:03,650 --> 00:05:01,199
over the past 20 years or so we have

109
00:05:06,469 --> 00:05:03,660
wonderful experiments in precognition

110
00:05:09,409 --> 00:05:06,479
that actually demonstrate a cognitive

111
00:05:12,230 --> 00:05:09,419
Improvement to tasks you apply yourself

112
00:05:15,409 --> 00:05:12,240
to when you continue studying after the

113
00:05:18,230 --> 00:05:15,419

fact it violates all commonly observed

114

00:05:20,930 --> 00:05:18,240

properties of philosophical materialism

115

00:05:23,990 --> 00:05:20,940

of most of our linear experience of

116

00:05:25,909 --> 00:05:24,000

day-to-day life but it's there it's real

117

00:05:27,770 --> 00:05:25,919

it's bulletproof and it's something that

118

00:05:30,350 --> 00:05:27,780

I encourage people to experiment with

119

00:05:33,290 --> 00:05:30,360

Plus it hardly needs saying to your

120

00:05:36,950 --> 00:05:33,300

audience that the founders of quantum

121

00:05:39,770 --> 00:05:36,960

mechanics themselves all believed in a

122

00:05:41,990 --> 00:05:39,780

perceptually based reality these were

123

00:05:44,749 --> 00:05:42,000

the founders of world-class science in

124

00:05:47,150 --> 00:05:44,759

the 20th and 21st century and all of

125

00:05:49,129 --> 00:05:47,160

them were philosophical idealists as

126

00:05:52,189 --> 00:05:49,139

opposed to materialists they believe

127

00:05:54,230 --> 00:05:52,199

that perception determines reality that

128

00:05:57,110 --> 00:05:54,240

can be conditioned by a lot of

129

00:05:59,170 --> 00:05:57,120

countervailing factors but it's as real

130

00:06:02,150 --> 00:05:59,180

as the floorboards beneath our feet

131

00:06:05,510 --> 00:06:02,160

Fields like neuroplasticity advances in

132

00:06:09,950 --> 00:06:05,520

Placebo response research and such have

133

00:06:12,110 --> 00:06:09,960

all affirmed this perceptual basis of

134

00:06:14,990 --> 00:06:12,120

reality it's an exciting time to be

135

00:06:16,850 --> 00:06:15,000

alive because materialism or the

136

00:06:19,730 --> 00:06:16,860

philosophy that matter creates itself

137

00:06:21,890 --> 00:06:19,740

and that nothing exists outside of

138

00:06:23,330 --> 00:06:21,900

standard Newtonian laws which I don't

139

00:06:24,409 --> 00:06:23,340

think Isaac Newton himself would have

140

00:06:26,390 --> 00:06:24,419

agreed with

141

00:06:29,629 --> 00:06:26,400

they often say Christ was not a

142

00:06:31,309 --> 00:06:29,639

Christian Newton was not a Newtonian and

143

00:06:33,830 --> 00:06:31,319

we live in a world where these things

144

00:06:35,870 --> 00:06:33,840

are having a real impact on our culture

145

00:06:37,309 --> 00:06:35,880

our sense of ourselves and it's

146

00:06:39,469 --> 00:06:37,319

something that I encourage the

147

00:06:42,409 --> 00:06:39,479

individual to experiment with

148

00:06:45,469 --> 00:06:42,419

wow well said it's like you've done this

149

00:06:47,629 --> 00:06:45,479

before but that point about studying

150

00:06:49,909 --> 00:06:47,639

something after the fact having kind of

151
00:06:52,610 --> 00:06:49,919
non-linear effects that's something I

152
00:06:56,090 --> 00:06:52,620
didn't really expect to get into but I

153
00:06:58,670 --> 00:06:56,100
am intrigued by violations of linear

154
00:07:01,370 --> 00:06:58,680
cause and effect can you elaborate on

155
00:07:03,650 --> 00:07:01,380
that particular piece of the puzzle and

156
00:07:06,590 --> 00:07:03,660
the best evidence we have for that

157
00:07:10,129 --> 00:07:06,600
sure about 10 years ago a psychologist

158
00:07:13,670 --> 00:07:10,139
at Cornell named Daryl Bem published a

159
00:07:16,010 --> 00:07:13,680
paper based on a decade of study and he

160
00:07:18,409 --> 00:07:16,020
was experimenting with the question of

161
00:07:20,390 --> 00:07:18,419
precognition whether we can see into the

162
00:07:22,670 --> 00:07:20,400
so-called future and I say so-called

163
00:07:25,070 --> 00:07:22,680

because we really live in a reality

164

00:07:27,890 --> 00:07:25,080

where we understand time to be

165

00:07:30,770 --> 00:07:27,900

conditional time bends in certain

166

00:07:33,770 --> 00:07:30,780

circumstances and the notion that time

167

00:07:35,689 --> 00:07:33,780

is this uninterrupted law of linearity

168

00:07:37,850 --> 00:07:35,699

although we certainly experience it as

169

00:07:40,670 --> 00:07:37,860

such and it may be necessary for five

170

00:07:42,770 --> 00:07:40,680

sensory beings to experience it as such

171

00:07:44,809 --> 00:07:42,780

it's not the final truth it's not the

172

00:07:47,150 --> 00:07:44,819

final answer it's not the ultimate or

173

00:07:49,790 --> 00:07:47,160

absolute of the reality that we live in

174

00:07:51,710 --> 00:07:49,800

so in short in bem's most exciting

175

00:07:53,270 --> 00:07:51,720

experiments he gave subjects a simple

176

00:07:55,670 --> 00:07:53,280

word test

177

00:07:58,430 --> 00:07:55,680

you memorize a certain number of words

178

00:08:00,350 --> 00:07:58,440

and then you repeat back however many

179

00:08:02,390 --> 00:08:00,360

you're capable of remembering so if it's

180

00:08:04,850 --> 00:08:02,400

a list of 10 words maybe you remember

181

00:08:07,029 --> 00:08:04,860

five six something of that nature

182

00:08:11,870 --> 00:08:07,039

he then added a wrinkle to the test

183

00:08:13,969 --> 00:08:11,880

where he asked his subjects to study the

184

00:08:16,490 --> 00:08:13,979

word list again after giving their

185

00:08:18,650 --> 00:08:16,500

replies in the second step when they

186

00:08:21,589 --> 00:08:18,660

studied a word list again after

187

00:08:24,409 --> 00:08:21,599

delivering their replies their responses

188

00:08:26,330 --> 00:08:24,419

spiked the spike was small but it was

189

00:08:29,089 --> 00:08:26,340

substantial and it was replicated over

190

00:08:31,249 --> 00:08:29,099

thousands of Trials now it's helpful to

191

00:08:34,010 --> 00:08:31,259

be writing about bem's work 10 years

192

00:08:36,829 --> 00:08:34,020

down the road because

193

00:08:40,969 --> 00:08:36,839

it's been meta-analyzed and it's proven

194

00:08:45,230 --> 00:08:40,979

confirmatory in a study that consisted

195

00:08:48,410 --> 00:08:45,240

of 90 samples in 33 different labs in 14

196

00:08:50,810 --> 00:08:48,420

different nations and the confirmatory

197

00:08:53,810 --> 00:08:50,820

response pretty much matched the level

198

00:08:56,030 --> 00:08:53,820

of bem's original experiments so the

199

00:08:57,650 --> 00:08:56,040

challenge is if you do something

200

00:08:59,570 --> 00:08:57,660

whatever it is that you're engaged in

201
00:09:01,190 --> 00:08:59,580
whether it's an athletic Pursuit whether

202
00:09:03,590 --> 00:09:01,200
it's cognitive whatever it may be

203
00:09:06,310 --> 00:09:03,600
there's evidence to show that your

204
00:09:08,570 --> 00:09:06,320
cognition and your performance can Spike

205
00:09:11,750 --> 00:09:08,580
based on things that you do in the

206
00:09:14,570 --> 00:09:11,760
future it sounds so Twilight Zone and so

207
00:09:16,449 --> 00:09:14,580
outside of our ordinary way of viewing

208
00:09:19,430 --> 00:09:16,459
the world but it actually is not

209
00:09:23,769 --> 00:09:19,440
violative of Einstein's theories of

210
00:09:27,710 --> 00:09:23,779
space-time it's not violative of

211
00:09:30,790 --> 00:09:27,720
Theses and theories that have entered

212
00:09:33,530 --> 00:09:30,800
the conversation to explain the surreal

213
00:09:35,990 --> 00:09:33,540

mechanical activity that we observe in

214

00:09:39,410 --> 00:09:36,000

quantum physics it's just a way of

215

00:09:43,730 --> 00:09:39,420

showing that our cognition might not be

216

00:09:45,530 --> 00:09:43,740

wholly Bound by linear time and I think

217

00:09:48,470 --> 00:09:45,540

it's one of the most exciting areas of

218

00:09:51,110 --> 00:09:48,480

psychical research and an area that the

219

00:09:55,070 --> 00:09:51,120

individual can experiment with him or

220

00:09:57,530 --> 00:09:55,080

herself yeah no doubt very exciting I

221

00:09:59,810 --> 00:09:57,540

heard you talking to Duncan Trussell not

222

00:10:01,250 --> 00:09:59,820

too long ago and I think it was bem's

223

00:10:02,570 --> 00:10:01,260

work you were discussing and you made

224

00:10:05,389 --> 00:10:02,580

the point which I think is a good one

225

00:10:07,190 --> 00:10:05,399

that his experiments were vetted harder

226

00:10:09,410 --> 00:10:07,200

than a lot of pharmaceuticals on the

227

00:10:12,889 --> 00:10:09,420

market today but still not accepted

228

00:10:15,470 --> 00:10:12,899

which is odd because we take a lot of

229

00:10:17,810 --> 00:10:15,480

things into our body with less vetting

230

00:10:21,470 --> 00:10:17,820

than this very research

231

00:10:24,110 --> 00:10:21,480

that is so right on and it's such an

232

00:10:28,070 --> 00:10:24,120

important Point even bem's most

233

00:10:31,070 --> 00:10:28,080

vociferous critics and he's got plenty

234

00:10:33,070 --> 00:10:31,080

celebrate him for his transparency what

235

00:10:36,170 --> 00:10:33,080

bem did in these experiments is almost

236

00:10:39,170 --> 00:10:36,180

unprecedented in the social sciences he

237

00:10:41,509 --> 00:10:39,180

obviously understood that this data was

238

00:10:43,250 --> 00:10:41,519

going to be highly controversial so he

239

00:10:47,569 --> 00:10:43,260

took a unique step

240

00:10:49,610 --> 00:10:47,579

he made his software available free to

241

00:10:52,069 --> 00:10:49,620

anybody who asked this was in his own

242

00:10:54,350 --> 00:10:52,079

expense he prepared an instruction

243

00:10:56,630 --> 00:10:54,360

manual that would allow other

244

00:10:59,630 --> 00:10:56,640

researchers to replicate his experiments

245

00:11:02,870 --> 00:10:59,640

and he threw open the file drawer so to

246

00:11:05,150 --> 00:11:02,880

speak so that critics supporters curious

247

00:11:07,490 --> 00:11:05,160

people whomever could review his

248

00:11:10,130 --> 00:11:07,500

research in detail it was an

249

00:11:12,790 --> 00:11:10,140

unprecedented degree of transparency

250

00:11:17,150 --> 00:11:12,800

especially in in the social sciences

251
00:11:19,970 --> 00:11:17,160
where people very jealously guard their

252
00:11:21,829 --> 00:11:19,980
results and their methodology because

253
00:11:23,449 --> 00:11:21,839
they're worried about pushback and

254
00:11:26,509 --> 00:11:23,459
they're usually writing their articles

255
00:11:28,610 --> 00:11:26,519
just so they can check off a box in

256
00:11:32,269 --> 00:11:28,620
their 10-year application and so forth

257
00:11:35,090 --> 00:11:32,279
and Ben's transparency was virtually

258
00:11:37,970 --> 00:11:35,100
unprecedented that's why the sample was

259
00:11:40,670 --> 00:11:37,980
so large 10 years hence in the

260
00:11:42,410 --> 00:11:40,680
meta-analysis that confirmed his work he

261
00:11:45,230 --> 00:11:42,420
showed a lot of Bravery a lot of Ethics

262
00:11:47,569 --> 00:11:45,240
a lot of transparency and of course his

263
00:11:49,850 --> 00:11:47,579

critics attack him based on the

264

00:11:52,730 --> 00:11:49,860

tautological response that precognition

265

00:11:54,829 --> 00:11:52,740

cannot be real because precognition

266

00:11:56,990 --> 00:11:54,839

cannot be real because it violates

267

00:11:58,990 --> 00:11:57,000

common observation which a terrible

268

00:12:02,090 --> 00:11:59,000

yardstick for the pursuit of knowledge

269

00:12:04,009 --> 00:12:02,100

and bem has really opened a door for

270

00:12:06,949 --> 00:12:04,019

people to continue these experiments

271

00:12:08,569 --> 00:12:06,959

either in a clinical situation or in

272

00:12:11,269 --> 00:12:08,579

private for that matter

273

00:12:14,329 --> 00:12:11,279

it's just an extraordinary turning of a

274

00:12:17,870 --> 00:12:14,339

page I think in psychical research

275

00:12:20,269 --> 00:12:17,880

yeah it totally is and to kind of get a

276

00:12:22,009 --> 00:12:20,279

little deeper into how we find ourselves

277

00:12:24,470 --> 00:12:22,019

in this situation I like this quote

278

00:12:26,269 --> 00:12:24,480

where you say we possess statistical

279

00:12:28,250 --> 00:12:26,279

evidence as good as any for the

280

00:12:30,650 --> 00:12:28,260

anomalous transfer of information or ESP

281

00:12:32,569 --> 00:12:30,660

in laboratory settings but that fact

282

00:12:34,810 --> 00:12:32,579

raises more questions than it answers

283

00:12:36,829 --> 00:12:34,820

and is rejected by a modernist

284

00:12:38,990 --> 00:12:36,839

Intelligentsia that regards

285

00:12:42,710 --> 00:12:39,000

countervailing evidence to materialism

286

00:12:44,329 --> 00:12:42,720

as the catechist does heresy well I love

287

00:12:46,430 --> 00:12:44,339

it and isn't that interesting what do

288

00:12:49,129 --> 00:12:46,440

you make of this cultural Paradigm we

289

00:12:52,009 --> 00:12:49,139

have where we are presented with the

290

00:12:54,230 --> 00:12:52,019

experts of this quote Intelligentsia and

291

00:12:57,050 --> 00:12:54,240

they do dismiss all of this evidence of

292

00:12:59,569 --> 00:12:57,060

Mind do you think they are being

293

00:13:02,210 --> 00:12:59,579

genuinely blinded by a Dogma or are they

294

00:13:05,629 --> 00:13:02,220

trying to steer regular folks away from

295

00:13:07,250 --> 00:13:05,639

something useful and Powerful

296

00:13:08,990 --> 00:13:07,260

you know it's an interesting question

297

00:13:10,190 --> 00:13:09,000

Greg and one of the things I write about

298

00:13:13,910 --> 00:13:10,200

in the book

299

00:13:17,509 --> 00:13:13,920

is that when I debate the Skeptics and I

300

00:13:19,490 --> 00:13:17,519

do seek out Skeptics to debate

301
00:13:21,650 --> 00:13:19,500
as William Blake wrote opposition is

302
00:13:23,269 --> 00:13:21,660
true friendship and we don't get better

303
00:13:25,550 --> 00:13:23,279
at something unless there's a certain

304
00:13:27,650 --> 00:13:25,560
degree of resistance

305
00:13:30,769 --> 00:13:27,660
I really hit the limits of my

306
00:13:32,990 --> 00:13:30,779
understanding of human nature because I

307
00:13:34,910 --> 00:13:33,000
could sit back and I could engage in the

308
00:13:39,590 --> 00:13:34,920
same armchair analysis that anybody

309
00:13:42,290 --> 00:13:39,600
could about why people display this

310
00:13:43,550 --> 00:13:42,300
blinding lack of curiosity or this

311
00:13:45,970 --> 00:13:43,560
absolute

312
00:13:51,350 --> 00:13:45,980
airtight

313
00:13:52,850 --> 00:13:51,360

closure to new ideas or evidence

314

00:13:54,530 --> 00:13:52,860

sure you know I could say it's

315

00:13:56,569 --> 00:13:54,540

fear-based I could say it's their

316

00:13:58,970 --> 00:13:56,579

training I could say it's the legacy of

317

00:14:02,150 --> 00:13:58,980

modernist culture and there's all kinds

318

00:14:04,730 --> 00:14:02,160

of possibilities that hold water

319

00:14:08,030 --> 00:14:04,740

but I find that their resistance is so

320

00:14:09,530 --> 00:14:08,040

strict and so overwhelming

321

00:14:11,389 --> 00:14:09,540

that

322

00:14:14,870 --> 00:14:11,399

even though I'd like to consider myself

323

00:14:16,990 --> 00:14:14,880

a student of human nature I hit a wall I

324

00:14:20,810 --> 00:14:17,000

can't understand

325

00:14:22,790 --> 00:14:20,820

why some of the Contemporary Skeptics

326

00:14:25,730 --> 00:14:22,800

like Stephen Pinker for example at

327

00:14:29,269 --> 00:14:25,740

Harvard who I recently engaged in a

328

00:14:32,030 --> 00:14:29,279

exchange with about Ben's work I can't

329

00:14:33,949 --> 00:14:32,040

understand the absolute unwillingness to

330

00:14:37,970 --> 00:14:33,959

even crack open the door

331

00:14:41,030 --> 00:14:37,980

to a question the lack of curiosity it's

332

00:14:43,370 --> 00:14:41,040

almost like dealing with a kind of

333

00:14:45,769 --> 00:14:43,380

counter fundamentalism a mirror

334

00:14:47,750 --> 00:14:45,779

fundamentalism you know Jacob needleman

335

00:14:49,610 --> 00:14:47,760

the philosopher who died several weeks

336

00:14:51,590 --> 00:14:49,620

ago used to say that the definition of

337

00:14:53,629 --> 00:14:51,600

fundamentalism is I'm right you're wrong

338

00:14:56,329 --> 00:14:53,639

which is a pretty good definition

339

00:14:57,710 --> 00:14:56,339

it doesn't hinge on being religious it

340

00:15:00,350 --> 00:14:57,720

doesn't hinge on any one particular

341

00:15:02,930 --> 00:15:00,360

culture what have you that's exactly the

342

00:15:05,030 --> 00:15:02,940

mindset that you find among many of the

343

00:15:07,430 --> 00:15:05,040

Skeptics and

344

00:15:08,629 --> 00:15:07,440

I had a wall in understanding what their

345

00:15:09,829 --> 00:15:08,639

motives are

346

00:15:12,170 --> 00:15:09,839

hmm

347

00:15:14,930 --> 00:15:12,180

yeah cheers to that it is really tough

348

00:15:16,009 --> 00:15:14,940

to uncover motives especially if some

349

00:15:18,590 --> 00:15:16,019

people aren't even aware of them

350

00:15:20,990 --> 00:15:18,600

themselves but let's talk about how a

351

00:15:23,030 --> 00:15:21,000

person can and should be using this

352

00:15:25,370 --> 00:15:23,040

information their mind their intention

353

00:15:27,470 --> 00:15:25,380

their belief you write psychological

354

00:15:29,930 --> 00:15:27,480

dimensions of belief are incredibly

355

00:15:32,210 --> 00:15:29,940

powerful believing in the possibility of

356

00:15:34,730 --> 00:15:32,220

an outcome as William James noted maybe

357

00:15:37,250 --> 00:15:34,740

the vital ingredient for that outcome to

358

00:15:38,750 --> 00:15:37,260

occur at all see I think that is true

359

00:15:40,310 --> 00:15:38,760

it's something I've experienced in my

360

00:15:42,769 --> 00:15:40,320

own life and I know people who really

361

00:15:46,009 --> 00:15:42,779

struggle with self-doubt to a degree

362

00:15:48,410 --> 00:15:46,019

that they just don't take any chances

363

00:15:50,810 --> 00:15:48,420

and live a life they aren't fulfilled by

364

00:15:52,910 --> 00:15:50,820

working a job they actively dislike this

365

00:15:55,910 --> 00:15:52,920

kind of thing because they don't believe

366

00:15:58,970 --> 00:15:55,920

it could be any better or they over

367

00:16:01,069 --> 00:15:58,980

focus on the thoughts of how worse it

368

00:16:03,350 --> 00:16:01,079

could get what would you say to help

369

00:16:06,769 --> 00:16:03,360

those people

370

00:16:08,629 --> 00:16:06,779

we all fear consequence that's common to

371

00:16:11,629 --> 00:16:08,639

human nature and obviously fear of

372

00:16:13,670 --> 00:16:11,639

consequence is necessary to some extent

373

00:16:16,189 --> 00:16:13,680

if our ancient ancestors didn't fear

374

00:16:18,050 --> 00:16:16,199

consequence they might have gotten eaten

375

00:16:20,269 --> 00:16:18,060

by saber-toothed tigers or what have you

376

00:16:23,449 --> 00:16:20,279

so it's obviously baked into the human

377

00:16:26,870 --> 00:16:23,459

situation and there are good reasons for

378

00:16:30,550 --> 00:16:26,880

it but it gets so baked in that we use

379

00:16:33,110 --> 00:16:30,560

fear of consequence as an excuse for

380

00:16:35,449 --> 00:16:33,120

inertia and one of the things William

381

00:16:38,269 --> 00:16:35,459

James pointed out is that we all live by

382

00:16:41,930 --> 00:16:38,279

a Maybe if there's not a maybe in our

383

00:16:44,030 --> 00:16:41,940

lives we're completely static and Frozen

384

00:16:46,069 --> 00:16:44,040

and

385

00:16:48,710 --> 00:16:46,079

I think that

386

00:16:51,230 --> 00:16:48,720

we all have to acknowledge whatever our

387

00:16:54,829 --> 00:16:51,240

perspective on life there's an element

388

00:16:57,350 --> 00:16:54,839

of maybe there's an element of belief

389

00:16:59,990 --> 00:16:57,360

there's an element of assumption it's

390

00:17:03,110 --> 00:17:00,000

omnipresent why not

391

00:17:05,990 --> 00:17:03,120

Venture the assumption that you are

392

00:17:08,750 --> 00:17:06,000

capable of doing something that's not an

393

00:17:12,110 --> 00:17:08,760

unreasonable assumption we understand

394

00:17:14,990 --> 00:17:12,120

the elements of how we get things done

395

00:17:17,630 --> 00:17:15,000

from a cognitive and motor perspective

396

00:17:20,449 --> 00:17:17,640

and I would argue that there are thought

397

00:17:22,789 --> 00:17:20,459

agencies that come to our assistance

398

00:17:26,270 --> 00:17:22,799

we've been talking about some of them if

399

00:17:28,189 --> 00:17:26,280

we venture that that may be there's

400

00:17:30,650 --> 00:17:28,199

always going to be examples out there in

401
00:17:34,430 --> 00:17:30,660
the culture of somebody who takes a

402
00:17:37,549 --> 00:17:34,440
disastrously depleting action but I've

403
00:17:40,669 --> 00:17:37,559
personally found in life that

404
00:17:44,390 --> 00:17:40,679
disaster usually arises from inertia

405
00:17:47,090 --> 00:17:44,400
disaster usually arises from saying no

406
00:17:49,130 --> 00:17:47,100
to Opportunities from not making a leap

407
00:17:51,230 --> 00:17:49,140
from determining that I understand

408
00:17:53,270 --> 00:17:51,240
exactly what's going on and I'm not

409
00:17:56,090 --> 00:17:53,280
going to get roped into this

410
00:17:57,409 --> 00:17:56,100
I've had more tragedies arise in life

411
00:18:00,669 --> 00:17:57,419
from saying

412
00:18:04,310 --> 00:18:00,679
no to something good then

413
00:18:06,710 --> 00:18:04,320

venturing a slightly risky yes you'll

414

00:18:10,010 --> 00:18:06,720

feel more alive and the likelihood is

415

00:18:11,990 --> 00:18:10,020

that the consequences will not be what

416

00:18:14,390 --> 00:18:12,000

you fear it may be an aspect of human

417

00:18:16,730 --> 00:18:14,400

nature and this may be Universal with

418

00:18:18,169 --> 00:18:16,740

the exception of a few people who seem

419

00:18:20,990 --> 00:18:18,179

to have a particular gift for getting

420

00:18:23,570 --> 00:18:21,000

themselves into scrapes but most of us

421

00:18:26,330 --> 00:18:23,580

exaggerate consequences and I found that

422

00:18:29,630 --> 00:18:26,340

again and again so for example if a

423

00:18:32,690 --> 00:18:29,640

person is in a situation let's say where

424

00:18:35,090 --> 00:18:32,700

they feel really depleted by their

425

00:18:37,430 --> 00:18:35,100

surroundings whether it's work based

426

00:18:39,830 --> 00:18:37,440

whether it's their social group their

427

00:18:41,570 --> 00:18:39,840

peers whatever it is they fear that

428

00:18:43,490 --> 00:18:41,580

exiting these surroundings is almost

429

00:18:46,430 --> 00:18:43,500

going to amount to a kind of social or

430

00:18:47,930 --> 00:18:46,440

economic starvation that virtually never

431

00:18:51,110 --> 00:18:47,940

occurs

432

00:18:53,870 --> 00:18:51,120

and yet the exaggerated sense of

433

00:18:56,810 --> 00:18:53,880

consequence is such that year after year

434

00:18:59,510 --> 00:18:56,820

after year we remain in the same chair

435

00:19:03,230 --> 00:18:59,520

so to speak and sometimes literally

436

00:19:05,750 --> 00:19:03,240

without ever venturing beyond that cave

437

00:19:08,990 --> 00:19:05,760

and we don't know what's beyond that

438

00:19:11,930 --> 00:19:09,000

cave but if a person is suffering then I

439

00:19:14,510 --> 00:19:11,940

think it's a necessary wager and

440

00:19:17,390 --> 00:19:14,520

probably a very vivifying wager to say

441

00:19:19,730 --> 00:19:17,400

I'm unhappy in this cave I want to see

442

00:19:22,130 --> 00:19:19,740

what's beyond it at least you'll know I

443

00:19:25,909 --> 00:19:22,140

mean without verification there's no

444

00:19:27,169 --> 00:19:25,919

surge people recite these truisms all

445

00:19:30,110 --> 00:19:27,179

the time

446

00:19:32,870 --> 00:19:30,120

about what constitutes happiness in life

447

00:19:34,669 --> 00:19:32,880

but one doesn't really know unless

448

00:19:38,630 --> 00:19:34,679

you're in the midst of it unless you're

449

00:19:42,470 --> 00:19:38,640

experiencing it and I think that to be

450

00:19:45,650 --> 00:19:42,480

human is almost to embark on gambits

451

00:19:47,810 --> 00:19:45,660

embark on Wagers obviously a person has

452

00:19:50,750 --> 00:19:47,820

to know what he or she is doing

453

00:19:52,549 --> 00:19:50,760

you don't step into a a boxing ring if

454

00:19:56,390 --> 00:19:52,559

you don't have experience in that

455

00:19:58,430 --> 00:19:56,400

particular world but to never do so I

456

00:19:59,870 --> 00:19:58,440

think it's denying a basic part of what

457

00:20:02,570 --> 00:19:59,880

it means to be human I think it results

458

00:20:04,010 --> 00:20:02,580

in a lot of Sorrow a lot of depression a

459

00:20:07,669 --> 00:20:04,020

lot of anxiety

460

00:20:11,270 --> 00:20:07,679

yes yes I agree and I often think why do

461

00:20:13,430 --> 00:20:11,280

so many people default to focusing on

462

00:20:15,110 --> 00:20:13,440

the negative is it natural or is it

463

00:20:16,730 --> 00:20:15,120

engineered I mean our news cycle

464

00:20:19,370 --> 00:20:16,740

certainly doesn't give us much to be

465

00:20:22,250 --> 00:20:19,380

optimistic about and then I think well

466

00:20:25,310 --> 00:20:22,260

if where our attention goes and our

467

00:20:27,470 --> 00:20:25,320

mental polarity is so key to the

468

00:20:30,770 --> 00:20:27,480

manifestation of our experience that is

469

00:20:33,289 --> 00:20:30,780

almost criminal to not promote some

470

00:20:35,990 --> 00:20:33,299

positive stories in that 24-hour news

471

00:20:38,150 --> 00:20:36,000

cycle it just seems like everything is

472

00:20:40,730 --> 00:20:38,160

slanted to the negative but when people

473

00:20:43,130 --> 00:20:40,740

kind of scoff at this idea that we do

474

00:20:45,830 --> 00:20:43,140

manifest our reality from our actions

475

00:20:47,750 --> 00:20:45,840

which start as thoughts I say okay well

476

00:20:49,669 --> 00:20:47,760

so you don't really like your job

477

00:20:52,130 --> 00:20:49,679

managing the dairy section at the

478

00:20:54,529 --> 00:20:52,140

grocery store okay but you did manifest

479

00:20:56,330 --> 00:20:54,539

that you saw they were hiring you filled

480

00:20:58,010 --> 00:20:56,340

out the application you put your best

481

00:21:00,590 --> 00:20:58,020

foot forward through three interviews

482

00:21:03,710 --> 00:21:00,600

and you show up on time day after day

483

00:21:06,529 --> 00:21:03,720

you are manifesting you're just aiming

484

00:21:08,810 --> 00:21:06,539

at things that you don't even want

485

00:21:11,630 --> 00:21:08,820

I think that's absolutely true and

486

00:21:14,029 --> 00:21:11,640

there's a lot of safety involved in

487

00:21:17,690 --> 00:21:14,039

things that we think we can get our arms

488

00:21:19,690 --> 00:21:17,700

around I think that as step one the

489

00:21:22,010 --> 00:21:19,700

individual has to understand

490

00:21:23,930 --> 00:21:22,020

apropos what you were just saying that

491

00:21:26,029 --> 00:21:23,940

there is an element of choice in all of

492

00:21:26,930 --> 00:21:26,039

this there is absolutely an element of

493

00:21:29,510 --> 00:21:26,940

choice

494

00:21:31,669 --> 00:21:29,520

I find for example

495

00:21:35,270 --> 00:21:31,679

that people sometimes complain to me

496

00:21:38,810 --> 00:21:35,280

around the holiday season that they feel

497

00:21:40,370 --> 00:21:38,820

humiliated by their in-laws or some

498

00:21:42,049 --> 00:21:40,380

other family member or they feel

499

00:21:44,630 --> 00:21:42,059

misunderstood

500

00:21:48,289 --> 00:21:44,640

in Social settings

501
00:21:49,610 --> 00:21:48,299
and they never even give themselves the

502
00:21:52,549 --> 00:21:49,620
wiggle room

503
00:21:56,350 --> 00:21:52,559
mentally emotionally to realize that

504
00:21:59,810 --> 00:21:56,360
being in those situations is a choice

505
00:22:02,750 --> 00:21:59,820
and as I was saying earlier there may be

506
00:22:04,610 --> 00:22:02,760
consequences if you exit that there are

507
00:22:07,610 --> 00:22:04,620
consequences no matter what we do most

508
00:22:10,549 --> 00:22:07,620
of them unforeseen but

509
00:22:12,649 --> 00:22:10,559
if a person feels that they're

510
00:22:14,450 --> 00:22:12,659
egregiously misunderstood in their

511
00:22:16,610 --> 00:22:14,460
social group or in their job or what

512
00:22:20,029 --> 00:22:16,620
have you

513
00:22:22,250 --> 00:22:20,039

they may say well you know I have

514

00:22:25,130 --> 00:22:22,260

economic needs

515

00:22:27,590 --> 00:22:25,140

I have social needs I have emotional

516

00:22:31,010 --> 00:22:27,600

needs if I was to exit this unhappy

517

00:22:34,669 --> 00:22:31,020

situation everything could blow up in my

518

00:22:38,210 --> 00:22:34,679

face and it's true there are needs

519

00:22:40,669 --> 00:22:38,220

present but at the same time

520

00:22:43,909 --> 00:22:40,679

one has to realize that you're deferring

521

00:22:47,330 --> 00:22:43,919

to those needs you don't really know

522

00:22:49,250 --> 00:22:47,340

what will happen personally speaking and

523

00:22:51,370 --> 00:22:49,260

I say this just from my own intimate

524

00:22:54,470 --> 00:22:51,380

experience

525

00:22:57,350 --> 00:22:54,480

anytime I've exited a situation where I

526

00:22:58,909 --> 00:22:57,360

felt misunderstood for example or I felt

527

00:23:00,770 --> 00:22:58,919

like I was around people that I just

528

00:23:03,409 --> 00:23:00,780

wasn't rocking to

529

00:23:06,950 --> 00:23:03,419

I have been happier I have been much

530

00:23:10,310 --> 00:23:06,960

happier I'm happier today at age 57 than

531

00:23:12,830 --> 00:23:10,320

I was at age 17 or at age 27 in large

532

00:23:15,770 --> 00:23:12,840

measure because of that I have never

533

00:23:18,830 --> 00:23:15,780

found that the consequences were

534

00:23:21,409 --> 00:23:18,840

anywhere near as heavy as I was thinking

535

00:23:24,230 --> 00:23:21,419

and sometimes as it happens there were

536

00:23:26,570 --> 00:23:24,240

none at all the point is just to get in

537

00:23:29,029 --> 00:23:26,580

touch with what you were describing Greg

538

00:23:31,010 --> 00:23:29,039

which is that there is a choice present

539

00:23:33,470 --> 00:23:31,020

because if one doesn't acknowledge that

540

00:23:35,930 --> 00:23:33,480

then it's almost like we're rowing a

541

00:23:38,090 --> 00:23:35,940

boat with one ore and we're not there

542

00:23:41,390 --> 00:23:38,100

are two wars in the water there may be

543

00:23:43,909 --> 00:23:41,400

problems that arise from that rowing but

544

00:23:46,130 --> 00:23:43,919

we do have two ores in the water you've

545

00:23:47,870 --> 00:23:46,140

effectively told yourself almost

546

00:23:49,669 --> 00:23:47,880

hypnotized yourself to believe that

547

00:23:51,950 --> 00:23:49,679

there's only one if you don't

548

00:23:53,270 --> 00:23:51,960

acknowledge the factor of choice

549

00:23:56,270 --> 00:23:53,280

hmm

550

00:23:58,070 --> 00:23:56,280

really good advice I hope as we're going

551
00:24:00,230 --> 00:23:58,080
into a new year and people have

552
00:24:02,210 --> 00:24:00,240
opportunities to think about the

553
00:24:04,250 --> 00:24:02,220
direction of their lives and wipe the

554
00:24:07,130 --> 00:24:04,260
Slate clean and change direction that

555
00:24:09,169 --> 00:24:07,140
they Ponder some of that advice and

556
00:24:10,909 --> 00:24:09,179
let's talk about some of the stuff in

557
00:24:13,130 --> 00:24:10,919
your first essay and on certain places

558
00:24:15,230 --> 00:24:13,140
reclaiming the Damned toward a new

559
00:24:17,090 --> 00:24:15,240
understanding of Bigfoot flying saucers

560
00:24:19,250 --> 00:24:17,100
leprechauns and other inconvenient

561
00:24:22,070 --> 00:24:19,260
realities because I too am a Charles

562
00:24:23,990 --> 00:24:22,080
Fort fan I love paranormal encrypted

563
00:24:25,510 --> 00:24:24,000

encounter stories especially ones that

564

00:24:28,850 --> 00:24:25,520

don't fit into the conventional

565

00:24:31,250 --> 00:24:28,860

categories and it's not to say these

566

00:24:34,430 --> 00:24:31,260

things aren't real but belief does come

567

00:24:37,730 --> 00:24:34,440

into play many times the story starts

568

00:24:40,850 --> 00:24:37,740

with I had the thought to look behind me

569

00:24:43,850 --> 00:24:40,860

or I thought how cool it would be to see

570

00:24:46,310 --> 00:24:43,860

a UFO and then bam I saw one what do you

571

00:24:49,610 --> 00:24:46,320

think of that relationship between our

572

00:24:51,950 --> 00:24:49,620

minds and these 40 in experiences

573

00:24:54,770 --> 00:24:51,960

one of the things I probe in that essay

574

00:24:56,770 --> 00:24:54,780

is whether there's a psychical Dimension

575

00:24:59,029 --> 00:24:56,780

to all of our experiences including

576

00:25:01,090 --> 00:24:59,039

anomalous encounters

577

00:25:04,070 --> 00:25:01,100

UFO sightings

578

00:25:07,010 --> 00:25:04,080

experiences that might run the gamut

579

00:25:10,310 --> 00:25:07,020

from Cryptids to Poltergeist experiences

580

00:25:16,130 --> 00:25:10,320

it's not that these things aren't real

581

00:25:17,930 --> 00:25:16,140

one of the things that I suggest is that

582

00:25:22,010 --> 00:25:17,940

we may be

583

00:25:24,169 --> 00:25:22,020

through our psyches capable of moving

584

00:25:26,649 --> 00:25:24,179

through different intersections of time

585

00:25:30,649 --> 00:25:26,659

which relates back to the precognition

586

00:25:34,970 --> 00:25:30,659

experiments we were discussing and as

587

00:25:38,230 --> 00:25:34,980

such it's possible that there is a kind

588

00:25:41,750 --> 00:25:38,240

of selectivity that

589

00:25:44,570 --> 00:25:41,760

emerges from our perspective where our

590

00:25:47,330 --> 00:25:44,580

emotionally charged thoughts or our

591

00:25:48,950 --> 00:25:47,340

emotionally charged assumptions or

592

00:25:51,830 --> 00:25:48,960

convictions

593

00:25:53,630 --> 00:25:51,840

it could be that at every instant

594

00:25:55,190 --> 00:25:53,640

including this one right now as we're

595

00:25:58,789 --> 00:25:55,200

speaking

596

00:26:00,950 --> 00:25:58,799

we are taking measurement through our

597

00:26:03,710 --> 00:26:00,960

senses and what our our senses really

598

00:26:05,930 --> 00:26:03,720

but biological instruments of

599

00:26:09,289 --> 00:26:05,940

measurement in a manner that's not

600

00:26:12,049 --> 00:26:09,299

entirely different from what goes on in

601
00:26:14,750 --> 00:26:12,059
a lab when we see in a particle lab for

602
00:26:17,810 --> 00:26:14,760
example measurements are taken and

603
00:26:20,210 --> 00:26:17,820
objects that are in superposition assume

604
00:26:22,250 --> 00:26:20,220
a place of locality they assume in

605
00:26:24,409 --> 00:26:22,260
actuality a reality

606
00:26:28,310 --> 00:26:24,419
this is lawful

607
00:26:30,769 --> 00:26:28,320
this is emerging from 90 or so years of

608
00:26:33,289 --> 00:26:30,779
quantum mechanics experiments nobody

609
00:26:35,169 --> 00:26:33,299
challenges the data the data is not

610
00:26:37,250 --> 00:26:35,179
controversial at least not anymore

611
00:26:39,649 --> 00:26:37,260
what's controversial are the

612
00:26:41,510 --> 00:26:39,659
implications and

613
00:26:42,830 --> 00:26:41,520

I think we owe it to ourselves to

614

00:26:47,090 --> 00:26:42,840

experiment with some of these

615

00:26:50,409 --> 00:26:47,100

implications because the fact is

616

00:26:53,090 --> 00:26:50,419

it is almost a

617

00:26:56,029 --> 00:26:53,100

logical requirement

618

00:26:58,730 --> 00:26:56,039

from what we've discovered emergent from

619

00:27:01,730 --> 00:26:58,740

study of the behavior of material in the

620

00:27:03,649 --> 00:27:01,740

20th and now the 21st century to allow

621

00:27:07,810 --> 00:27:03,659

for the fact that infinite outcomes

622

00:27:11,870 --> 00:27:07,820

exist and there are infinite realities

623

00:27:13,730 --> 00:27:11,880

perhaps concurrently playing out the

624

00:27:17,570 --> 00:27:13,740

thought experiment called Schrodinger's

625

00:27:22,930 --> 00:27:17,580

cat back in 1935 has pretty much

626
00:27:30,769 --> 00:27:27,289
Paradigm of both physical and perceptual

627
00:27:34,450 --> 00:27:30,779
understanding in the 21st century and I

628
00:27:37,610 --> 00:27:34,460
think we have to be brave about

629
00:27:39,409 --> 00:27:37,620
pondering these implications and asking

630
00:27:42,470 --> 00:27:39,419
ourselves when we use the term like

631
00:27:44,930 --> 00:27:42,480
manifest for example maybe the term that

632
00:27:48,350 --> 00:27:44,940
we really ought to be using is Select

633
00:27:51,470 --> 00:27:48,360
maybe there's a psychical process that

634
00:27:54,409 --> 00:27:51,480
is concurrent with the physical process

635
00:27:56,990 --> 00:27:54,419
of exquisitely fine measurement and

636
00:27:57,970 --> 00:27:57,000
exquisitely find measurement reveals

637
00:28:05,990 --> 00:27:57,980
things

638
00:28:07,430 --> 00:28:06,000

experiential level of reality and this

639

00:28:09,470 --> 00:28:07,440

may not be something that's just

640

00:28:11,630 --> 00:28:09,480

confined to the particle lab and it

641

00:28:12,890 --> 00:28:11,640

actually goes beyond particles but this

642

00:28:16,010 --> 00:28:12,900

may be something that's part of a

643

00:28:18,409 --> 00:28:16,020

psychical process as well again this

644

00:28:20,570 --> 00:28:18,419

touches upon some of the precog

645

00:28:21,830 --> 00:28:20,580

experiments I was describing this may

646

00:28:23,510 --> 00:28:21,840

have something to do with the UFO

647

00:28:25,610 --> 00:28:23,520

experience and then it begs the question

648

00:28:27,769 --> 00:28:25,620

of well what are the conditions under

649

00:28:30,049 --> 00:28:27,779

which these things occur can we

650

00:28:33,470 --> 00:28:30,059

replicate these conditions can we induce

651

00:28:37,789 --> 00:28:33,480

these conditions and I think that it's

652

00:28:41,149 --> 00:28:37,799

an area that begs us as a generation to

653

00:28:44,169 --> 00:28:41,159

experiment with yes so well said cheers

654

00:28:46,850 --> 00:28:44,179

to that I absolutely wish there was more

655

00:28:49,430 --> 00:28:46,860

experimentation in pushing up against

656

00:28:51,830 --> 00:28:49,440

that like instead of asking the question

657

00:28:53,930 --> 00:28:51,840

is it or isn't it for another three

658

00:28:56,090 --> 00:28:53,940

decades let's just assume it is and then

659

00:28:58,909 --> 00:28:56,100

push up against how to make the

660

00:29:01,430 --> 00:28:58,919

experiences more repeatable more potent

661

00:29:04,130 --> 00:29:01,440

all that kind of stuff because the data

662

00:29:07,070 --> 00:29:04,140

at the quantum level is very interesting

663

00:29:09,169 --> 00:29:07,080

and it might provide a foundation or

664

00:29:12,289 --> 00:29:09,179

some scaffolding to explain the

665

00:29:15,950 --> 00:29:12,299

unexplainable but when you try to scale

666

00:29:19,070 --> 00:29:15,960

it up to a UFO or Cryptid citing

667

00:29:22,269 --> 00:29:19,080

experience it is quite difficult to do

668

00:29:25,970 --> 00:29:22,279

and you write in the book that

669

00:29:28,669 --> 00:29:25,980

the folklore of say fairy folks or

670

00:29:31,730 --> 00:29:28,679

little trickster beans I mean it extends

671

00:29:35,570 --> 00:29:31,740

across Central America Ireland Polynesia

672

00:29:39,529 --> 00:29:35,580

West Africa very distant groups of

673

00:29:41,450 --> 00:29:39,539

people realized that if you start to as

674

00:29:43,789 --> 00:29:41,460

you say if you start talking about these

675

00:29:45,649 --> 00:29:43,799

beans wood Sprites fairies or brownies

676

00:29:48,110 --> 00:29:45,659

and you invite them into your life they

677

00:29:49,310 --> 00:29:48,120

can show up and cause Mischief so a lot

678

00:29:52,250 --> 00:29:49,320

of people are like we don't talk about

679

00:29:54,230 --> 00:29:52,260

that because I do think it's real but I

680

00:29:56,029 --> 00:29:54,240

can't allow it to be spoken of or it

681

00:29:58,130 --> 00:29:56,039

will come to me that again gets into

682

00:30:01,149 --> 00:29:58,140

that realm of how thoughts are related

683

00:30:04,310 --> 00:30:01,159

but I still struggle with the mechanism

684

00:30:07,789 --> 00:30:04,320

of like what triggers that is the

685

00:30:11,450 --> 00:30:07,799

leprechaun in control of its appearance

686

00:30:13,789 --> 00:30:11,460

to man or is it victim to some random

687

00:30:17,210 --> 00:30:13,799

roll of the dice as is the person who

688

00:30:19,549 --> 00:30:17,220

sees it that kind of stuff well I'm

689

00:30:21,769 --> 00:30:19,559

interested in the implications of string

690

00:30:25,250 --> 00:30:21,779

theory because string theory was devised

691

00:30:28,210 --> 00:30:25,260

tried to harmonize and explain some of

692

00:30:30,889 --> 00:30:28,220

the surreal behavior of matter not only

693

00:30:33,950 --> 00:30:30,899

on the particle level but on the macro

694

00:30:36,529 --> 00:30:33,960

level as well where we experience a kind

695

00:30:39,769 --> 00:30:36,539

of mirror effect where macro objects and

696

00:30:42,529 --> 00:30:39,779

micro particles affect one another at

697

00:30:44,990 --> 00:30:42,539

distances with no obvious causation this

698

00:30:46,970 --> 00:30:45,000

is what Einstein slightly derisively

699

00:30:49,909 --> 00:30:46,980

referred to as spooky action at a

700

00:30:53,210 --> 00:30:49,919

distance and the basis of string theory

701
00:30:56,029 --> 00:30:53,220
is that all things that exist are on

702
00:30:57,529 --> 00:30:56,039
these undulating bands of strings and

703
00:30:59,570 --> 00:30:57,539
there are different intersections of

704
00:31:01,370 --> 00:30:59,580
time or different dimensions where

705
00:31:03,649 --> 00:31:01,380
things are going on all the time just

706
00:31:06,049 --> 00:31:03,659
like in hours and they may be affecting

707
00:31:09,049 --> 00:31:06,059
things that we experience in ours it's

708
00:31:12,409 --> 00:31:09,059
possible that at sensitive moments

709
00:31:13,730 --> 00:31:12,419
although we don't know our psyches might

710
00:31:16,250 --> 00:31:13,740
travel amidst these different

711
00:31:19,970 --> 00:31:16,260
intersections of time maybe at a moment

712
00:31:21,909 --> 00:31:19,980
of extreme passion and as such

713
00:31:24,409 --> 00:31:21,919

we may be

714

00:31:26,810 --> 00:31:24,419
catching a wink or a glimpse of

715

00:31:30,649 --> 00:31:26,820
something that's real that's occurring

716

00:31:32,510 --> 00:31:30,659
that's affecting life in our own range

717

00:31:34,909 --> 00:31:32,520
of experience

718

00:31:37,990 --> 00:31:34,919
but that exists in a so-called other

719

00:31:41,870 --> 00:31:38,000
dimension or other intersection of time

720

00:31:43,130 --> 00:31:41,880
and perspective itself May actualize

721

00:31:45,470 --> 00:31:43,140
things

722

00:31:47,690 --> 00:31:45,480
and I must add not only extraordinary

723

00:31:50,830 --> 00:31:47,700
things but ordinary things as well it

724

00:31:54,710 --> 00:31:50,840
could be that at every instant of life

725

00:31:58,070 --> 00:31:54,720
we are selecting in effect and with that

726

00:32:01,370 --> 00:31:58,080

selection comes a whole sense of

727

00:32:03,289 --> 00:32:01,380

so-called past present future all these

728

00:32:05,750 --> 00:32:03,299

things the past in particular seem

729

00:32:08,930 --> 00:32:05,760

completely fits to us but we don't

730

00:32:11,210 --> 00:32:08,940

really know how reality Works in any

731

00:32:13,909 --> 00:32:11,220

ultimate sense we only are peaking

732

00:32:17,389 --> 00:32:13,919

through a keyhole on our knees in terms

733

00:32:19,010 --> 00:32:17,399

of our ordinary frame of reference but

734

00:32:21,769 --> 00:32:19,020

it could be that at each instant

735

00:32:24,049 --> 00:32:21,779

including this one right now all of us

736

00:32:26,510 --> 00:32:24,059

are perceiving things that are

737

00:32:30,830 --> 00:32:26,520

concretely real and that bring with them

738

00:32:33,769 --> 00:32:30,840

a kind of perspective on the past that

739

00:32:36,470 --> 00:32:33,779

seems absolutely actual absolutely fixed

740

00:32:39,710 --> 00:32:36,480

but we could be crisscrossing among

741

00:32:42,409 --> 00:32:39,720

infinite possibilities and outcomes all

742

00:32:45,169 --> 00:32:42,419

the time and it's an extraordinary

743

00:32:48,350 --> 00:32:45,179

Prospect effect and it's something that

744

00:32:50,269 --> 00:32:48,360

I ask people to consider in terms of

745

00:32:53,870 --> 00:32:50,279

their daily experience I'm friends with

746

00:32:58,570 --> 00:32:53,880

a novelist who when he was a little kid

747

00:33:01,909 --> 00:32:58,580

dreamed of publishing novels as an adult

748

00:33:05,149 --> 00:33:01,919

and he used to draw pictures of these

749

00:33:08,090 --> 00:33:05,159

book jackets and so forth from his

750

00:33:09,110 --> 00:33:08,100

future predictive novels and he would

751

00:33:11,210 --> 00:33:09,120

include

752

00:33:14,389 --> 00:33:11,220

quotes or endorsements on these book

753

00:33:16,430 --> 00:33:14,399

jackets and he included one from the

754

00:33:19,130 --> 00:33:16,440

horror writer Clive Barker who was a

755

00:33:22,009 --> 00:33:19,140

literary hero of his he's now a grown

756

00:33:23,990 --> 00:33:22,019

man has his first novel out and sure

757

00:33:26,630 --> 00:33:24,000

enough there's a cover quote a cover

758

00:33:29,269 --> 00:33:26,640

endorsement from Clive Barker and he

759

00:33:31,970 --> 00:33:29,279

wondered was I Paving the way for this

760

00:33:34,850 --> 00:33:31,980

as a little kid or does my perception of

761

00:33:38,450 --> 00:33:34,860

the past in a real and actual way change

762

00:33:40,610 --> 00:33:38,460

itself rearrange itself because I

763

00:33:43,250 --> 00:33:40,620

conceptualized this in the here and now

764

00:33:46,009 --> 00:33:43,260

and that brought with it a whole sense

765

00:33:48,769 --> 00:33:46,019

of what occurred when I was a kid it's

766

00:33:51,049 --> 00:33:48,779

just something to consider because we're

767

00:33:53,029 --> 00:33:51,059

so acclimated to thinking of time in

768

00:33:55,070 --> 00:33:53,039

this straight hour away but we have

769

00:33:58,610 --> 00:33:55,080

evidence that that's not really true the

770

00:34:01,190 --> 00:33:58,620

time is conditional the time bends that

771

00:34:03,289 --> 00:34:01,200

we're not just locked into this linear

772

00:34:04,549 --> 00:34:03,299

framework so we may be much more

773

00:34:06,669 --> 00:34:04,559

powerful

774

00:34:10,730 --> 00:34:06,679

than we've been brought up to understand

775

00:34:12,649 --> 00:34:10,740

yeah that is so interesting and I often

776

00:34:15,109 --> 00:34:12,659

do think like looking at the job I have

777

00:34:19,070 --> 00:34:15,119

now in retrospect I've had little

778

00:34:21,770 --> 00:34:19,080

experiences that push me towards this or

779

00:34:24,230 --> 00:34:21,780

they fit with the whole story where they

780

00:34:26,149 --> 00:34:24,240

wouldn't have had I not done this job

781

00:34:28,609 --> 00:34:26,159

and I think that's just really

782

00:34:30,710 --> 00:34:28,619

interesting I wonder if given let's

783

00:34:33,530 --> 00:34:30,720

assume that model is kind of true that

784

00:34:36,290 --> 00:34:33,540

like you have many selves I guess across

785

00:34:39,409 --> 00:34:36,300

time I wonder if there's a way to tap

786

00:34:41,750 --> 00:34:39,419

into your future self or to find a

787

00:34:43,609 --> 00:34:41,760

better relationship with this other

788

00:34:46,669 --> 00:34:43,619

version of yourself your unconscious

789

00:34:49,369 --> 00:34:46,679

your subconscious mind and like string

790

00:34:53,810 --> 00:34:49,379

yourself along or pull yourself from the

791

00:34:56,990 --> 00:34:53,820

future towards your optimal life

792

00:35:00,829 --> 00:34:57,000

well one of the things I think

793

00:35:04,250 --> 00:35:00,839

a person needs to start with is real

794

00:35:06,829 --> 00:35:04,260

unembarrassed intimate clarity about

795

00:35:08,930 --> 00:35:06,839

what that optimal life is because we all

796

00:35:10,910 --> 00:35:08,940

think that we know what we want but

797

00:35:12,829 --> 00:35:10,920

we're victims of peer pressure we're

798

00:35:15,829 --> 00:35:12,839

victims of cultural and societal

799

00:35:18,410 --> 00:35:15,839

pressure we internalize these things and

800

00:35:20,710 --> 00:35:18,420

it's kind of shocking to find and I

801
00:35:24,349 --> 00:35:20,720
encounter this in myself

802
00:35:26,810 --> 00:35:24,359
the very rote quality of the things that

803
00:35:28,670 --> 00:35:26,820
we repeat to ourselves internally and

804
00:35:32,990 --> 00:35:28,680
William James used to feel that

805
00:35:37,370 --> 00:35:33,000
self-image is Destiny and

806
00:35:38,569 --> 00:35:37,380
our menu of inner talking is really

807
00:35:40,910 --> 00:35:38,579
Limited

808
00:35:42,950 --> 00:35:40,920
there's a very fixed number of thoughts

809
00:35:46,190 --> 00:35:42,960
and ideas and self-perceptions that we

810
00:35:48,530 --> 00:35:46,200
repeat to ourselves and I ask people to

811
00:35:50,829 --> 00:35:48,540
take some time out in private don't

812
00:35:53,829 --> 00:35:50,839
share it with anybody it's your own

813
00:35:56,390 --> 00:35:53,839

exquisitely internal private exercise

814

00:35:59,810 --> 00:35:56,400

and ask yourself as though for the first

815

00:36:01,010 --> 00:35:59,820

time what do I really want in life and

816

00:36:05,930 --> 00:36:01,020

forget

817

00:36:07,510 --> 00:36:05,940

conditioned to think is right or wrong

818

00:36:09,770 --> 00:36:07,520

or is

819

00:36:12,050 --> 00:36:09,780

high-minded or a shallow or a

820

00:36:14,030 --> 00:36:12,060

superficial or whatever all these are

821

00:36:16,130 --> 00:36:14,040

just words and we enure these things

822

00:36:18,349 --> 00:36:16,140

internally and they can become very

823

00:36:20,089 --> 00:36:18,359

limited it's really internalized peer

824

00:36:22,010 --> 00:36:20,099

pressure in a certain way

825

00:36:24,530 --> 00:36:22,020

forget everything forget all the

826
00:36:26,750 --> 00:36:24,540
messaging you know so many things that

827
00:36:29,990 --> 00:36:26,760
we take as hardcore truth as absolute

828
00:36:31,790 --> 00:36:30,000
truth are just familiar To Us by Dent of

829
00:36:34,670 --> 00:36:31,800
repetition and I always tell people

830
00:36:37,490 --> 00:36:34,680
familiarity is not truth every culture

831
00:36:39,530 --> 00:36:37,500
on Earth has a circumstance where a

832
00:36:41,390 --> 00:36:39,540
certain set of ideas maybe a set of

833
00:36:44,630 --> 00:36:41,400
religious ideas set of materialist ideas

834
00:36:48,050 --> 00:36:44,640
get so heavily repeated that we think

835
00:36:49,849 --> 00:36:48,060
it's absolutely fixed but these things

836
00:36:52,250 --> 00:36:49,859
are just conceptual these things are

837
00:36:54,770 --> 00:36:52,260
just Notions of reality that have been

838
00:36:58,130 --> 00:36:54,780

crafted by human hands so give yourself

839

00:37:01,609 --> 00:36:58,140

a break and allow yourself in a

840

00:37:04,310 --> 00:37:01,619

completely unembarrassed way to ask what

841

00:37:06,170 --> 00:37:04,320

do I want and if you do that you'll

842

00:37:10,210 --> 00:37:06,180

almost always come to a surprising

843

00:37:13,069 --> 00:37:10,220

answer so I think that a Clarity

844

00:37:17,270 --> 00:37:13,079

absolute Clarity within and keep it to

845

00:37:20,990 --> 00:37:17,280

yourself is the first step in directing

846

00:37:24,050 --> 00:37:21,000

the possibilities of the psyche yeah

847

00:37:26,990 --> 00:37:24,060

yeah totally agree people go decades

848

00:37:29,510 --> 00:37:27,000

sometimes entire lifetimes just going

849

00:37:31,790 --> 00:37:29,520

with the flow and never even trying to

850

00:37:35,510 --> 00:37:31,800

direct it or asking themselves what they

851
00:37:38,870 --> 00:37:35,520
really want it's like so easy to do and

852
00:37:41,089 --> 00:37:38,880
just it's miraculous that we never get

853
00:37:42,950 --> 00:37:41,099
there or it takes so long to get there

854
00:37:45,349 --> 00:37:42,960
there's many distractions who is The

855
00:37:46,970 --> 00:37:45,359
Masked Singer this week I don't know uh

856
00:37:48,530 --> 00:37:46,980
there's all these things we get focused

857
00:37:49,430 --> 00:37:48,540
on it they don't matter at all the

858
00:37:52,430 --> 00:37:49,440
sports

859
00:37:55,490 --> 00:37:52,440
games and all that but familiarity is

860
00:37:57,470 --> 00:37:55,500
not truth man put that on a t-shirt I

861
00:37:59,329 --> 00:37:57,480
like it oh I may I tell that to my

862
00:38:01,069 --> 00:37:59,339
friend Josh Romero who's an artist we

863
00:38:03,170 --> 00:38:01,079

were talking about some new t-shirts

864

00:38:05,510 --> 00:38:03,180

maybe yeah maybe we'll do a familiarity

865

00:38:07,089 --> 00:38:05,520

is not truth t-shirt you should you

866

00:38:10,970 --> 00:38:07,099

should

867

00:38:14,150 --> 00:38:10,980

so there is a lot in the book that I do

868

00:38:16,130 --> 00:38:14,160

like but I wanted to jump to some of

869

00:38:18,589 --> 00:38:16,140

your comments about conspiracy culture

870

00:38:21,829 --> 00:38:18,599

in the spirit of what you said earlier

871

00:38:23,690 --> 00:38:21,839

opposition is true friendship uh some of

872

00:38:25,609 --> 00:38:23,700

these comments are not so flattering and

873

00:38:28,069 --> 00:38:25,619

I like to say the three pillars of this

874

00:38:29,990 --> 00:38:28,079

show the three broad categories of

875

00:38:32,510 --> 00:38:30,000

discussion that I have with guests are

876

00:38:35,650 --> 00:38:32,520

conspiracy the Paranormal and the Occult

877

00:38:38,870 --> 00:38:35,660

so we go there quite often but you say

878

00:38:40,849 --> 00:38:38,880

conspiracy theorizing is not the work of

879

00:38:43,190 --> 00:38:40,859

independent thinkers it is the work of

880

00:38:47,150 --> 00:38:43,200

those who endanger independent thinkers

881

00:38:49,250 --> 00:38:47,160

and that is like a knife in my heart I

882

00:38:50,630 --> 00:38:49,260

have to ask you to elaborate on what you

883

00:38:52,190 --> 00:38:50,640

mean there because it sounds like

884

00:38:52,970 --> 00:38:52,200

something I would very much disagree

885

00:38:55,010 --> 00:38:52,980

with

886

00:38:59,089 --> 00:38:55,020

well I appreciate you bringing that up

887

00:39:00,770 --> 00:38:59,099

and this is a very live issue for me and

888

00:39:02,990 --> 00:39:00,780

I was talking about this actually with a

889

00:39:05,150 --> 00:39:03,000

podcaster yesterday

890

00:39:07,130 --> 00:39:05,160

let me give you a small piece of

891

00:39:09,650 --> 00:39:07,140

background first for example

892

00:39:11,990 --> 00:39:09,660

about 18 months ago

893

00:39:13,430 --> 00:39:12,000

there's a house up in the Town of

894

00:39:16,310 --> 00:39:13,440

Poughkeepsie which is in New York

895

00:39:18,290 --> 00:39:16,320

State's Hudson Valley that was occupied

896

00:39:22,490 --> 00:39:18,300

by two members of the Church of Satan

897

00:39:24,910 --> 00:39:22,500

and somebody in a Hazmat uniform with

898

00:39:26,530 --> 00:39:24,920

his features

899

00:39:30,109 --> 00:39:26,540

disguised

900

00:39:32,930 --> 00:39:30,119

doused the house with gasoline

901
00:39:35,810 --> 00:39:32,940
set fire to it the two residents escaped

902
00:39:38,150 --> 00:39:35,820
with their lives thankfully but they

903
00:39:40,670 --> 00:39:38,160
lost everything and it was a very

904
00:39:42,829 --> 00:39:40,680
dangerous crime I presume it to be a

905
00:39:44,990 --> 00:39:42,839
hate crime not just random

906
00:39:47,030 --> 00:39:45,000
and

907
00:39:49,069 --> 00:39:47,040
the guy who did it

908
00:39:51,530 --> 00:39:49,079
to my knowledge has never been caught

909
00:39:53,630 --> 00:39:51,540
people can read about it by putting in

910
00:39:55,310 --> 00:39:53,640
the terms I've used into Google doing a

911
00:39:58,609 --> 00:39:55,320
news search

912
00:40:03,290 --> 00:39:58,619
and you know frankly Greg I get really

913
00:40:06,770 --> 00:40:03,300

worried that that kind of thing is

914

00:40:08,390 --> 00:40:06,780

if not in an absolute act of violence

915

00:40:10,430 --> 00:40:08,400

but that kind of thinking that

916

00:40:13,490 --> 00:40:10,440

contributes to that

917

00:40:15,589 --> 00:40:13,500

results from the type of conspiracy

918

00:40:17,990 --> 00:40:15,599

theorizing that's always looking for a

919

00:40:20,569 --> 00:40:18,000

hidden hand or a hidden enemy that

920

00:40:22,849 --> 00:40:20,579

always makes me the hero looking back in

921

00:40:26,210 --> 00:40:22,859

the mirror from myself and that makes

922

00:40:29,450 --> 00:40:26,220

the bad guys somebody else whether it's

923

00:40:31,970 --> 00:40:29,460

satanists or globalists or

924

00:40:33,109 --> 00:40:31,980

some conception of a secret group or

925

00:40:35,210 --> 00:40:33,119

Society

926

00:40:37,970 --> 00:40:35,220

I want to punch holes in the straight

927

00:40:40,670 --> 00:40:37,980

story I absolutely want to punch holes

928

00:40:41,930 --> 00:40:40,680

in the straight story and I honor that

929

00:40:45,470 --> 00:40:41,940

but

930

00:40:48,890 --> 00:40:45,480

as a lot of conspiracy theorizing plays

931

00:40:50,750 --> 00:40:48,900

out in the 21st century and earlier it

932

00:40:54,710 --> 00:40:50,760

strikes me that it very frequently

933

00:40:57,410 --> 00:40:54,720

reflects man's Perpetual search for a

934

00:40:59,510 --> 00:40:57,420

hidden Foe and that hidden foe is almost

935

00:41:05,930 --> 00:40:59,520

always

936

00:41:08,150 --> 00:41:05,940

hero of that story and the bad guy is

937

00:41:10,130 --> 00:41:08,160

almost always someone else and somewhere

938

00:41:12,890 --> 00:41:10,140

else and

939

00:41:15,589 --> 00:41:12,900

the bad guy

940

00:41:18,230 --> 00:41:15,599

very often takes the form of different

941

00:41:21,230 --> 00:41:18,240

historical groups that have been the

942

00:41:23,270 --> 00:41:21,240

subject of calumny or canards or false

943

00:41:26,390 --> 00:41:23,280

rumors false stories

944

00:41:28,550 --> 00:41:26,400

and that way of thought can become a

945

00:41:31,069 --> 00:41:28,560

real habit

946

00:41:34,430 --> 00:41:31,079

I want to poke holes in the straight

947

00:41:37,310 --> 00:41:34,440

story I want to upend materialist

948

00:41:39,710 --> 00:41:37,320

assumptions I want to upend assumptions

949

00:41:44,510 --> 00:41:39,720

about how we live or how we think we

950

00:41:46,550 --> 00:41:44,520

have to live without that selection of a

951
00:41:49,490 --> 00:41:46,560
hidden foe so that's where I'm coming

952
00:41:51,770 --> 00:41:49,500
from with that kind of statement

953
00:41:54,589 --> 00:41:51,780
fair enough fair enough and you know the

954
00:41:56,030 --> 00:41:54,599
example you gave I don't deny that there

955
00:41:59,770 --> 00:41:56,040
is a

956
00:42:03,290 --> 00:41:59,780
overlap in the Venn diagram between

957
00:42:06,589 --> 00:42:03,300
psychological breaks and doing things

958
00:42:09,290 --> 00:42:06,599
you shouldn't do and conspiracy thought

959
00:42:11,150 --> 00:42:09,300
but there's an analogy there because you

960
00:42:14,329 --> 00:42:11,160
also in the book you talk about trying

961
00:42:18,470 --> 00:42:14,339
to Elevate New Age culture that it is so

962
00:42:22,010 --> 00:42:18,480
often judged on the Airy fairy starseed

963
00:42:24,290 --> 00:42:22,020

kind of people and that that's kind of

964

00:42:26,690 --> 00:42:24,300

dismissive to to emphasize the least

965

00:42:28,849 --> 00:42:26,700

among a particular grouper who hold a

966

00:42:31,370 --> 00:42:28,859

particular view you know I try to

967

00:42:32,990 --> 00:42:31,380

elevate conspiracy culture in the same

968

00:42:35,870 --> 00:42:33,000

way that you might try to Elevate New

969

00:42:39,109 --> 00:42:35,880

Age culture which is just to be default

970

00:42:41,630 --> 00:42:39,119

skeptical of a lot of things that we are

971

00:42:44,089 --> 00:42:41,640

told in a mainstream narrative sort of

972

00:42:46,010 --> 00:42:44,099

way and I think if you look at a lot of

973

00:42:49,069 --> 00:42:46,020

history you're going to be right more

974

00:42:50,390 --> 00:42:49,079

than 50 percent of the time by casting

975

00:42:52,730 --> 00:42:50,400

some doubt on there that doesn't have

976
00:42:53,810 --> 00:42:52,740
anything to do with a propensity for

977
00:42:56,810 --> 00:42:53,820
violence

978
00:42:58,970 --> 00:42:56,820
it's just skepticism of official stories

979
00:43:01,550 --> 00:42:58,980
I mean and by its nature when you say

980
00:43:04,250 --> 00:43:01,560
conspiracy theorizing is not the work of

981
00:43:06,230 --> 00:43:04,260
independent thinkers I mean it is though

982
00:43:08,030 --> 00:43:06,240
without a contingent of people who are

983
00:43:10,670 --> 00:43:08,040
skeptical of mainstream perspectives and

984
00:43:12,710 --> 00:43:10,680
government actions we are just eating up

985
00:43:15,290 --> 00:43:12,720
establishment talking points to me it's

986
00:43:18,589 --> 00:43:15,300
the definition of independent thought if

987
00:43:20,450 --> 00:43:18,599
conspiracies are a threat or something

988
00:43:22,550 --> 00:43:20,460

dangerous I guess I would ask how they

989

00:43:24,530 --> 00:43:22,560

should be dealt with because is it not

990

00:43:26,870 --> 00:43:24,540

more dangerous to not have a space

991

00:43:29,930 --> 00:43:26,880

reserved for counterpoints and being

992

00:43:32,270 --> 00:43:29,940

critical of the state

993

00:43:35,270 --> 00:43:32,280

well you're making a good point and I

994

00:43:38,630 --> 00:43:35,280

appreciate the analogy to new age

995

00:43:40,970 --> 00:43:38,640

because I am frequently a defender of

996

00:43:43,430 --> 00:43:40,980

new age culture I apply the term new age

997

00:43:46,730 --> 00:43:43,440

to myself I describe to age

998

00:43:49,870 --> 00:43:46,740

as a radically ecumenical culture of

999

00:43:54,290 --> 00:43:49,880

therapeutic spirituality so I push back

1000

00:43:57,170 --> 00:43:54,300

on the mainstream use of the term new

1001
00:43:59,569 --> 00:43:57,180
age as a kind of epithet and I think

1002
00:44:01,849 --> 00:43:59,579
your point in that regard is well taken

1003
00:44:04,190 --> 00:44:01,859
and the reason I said this is a hot

1004
00:44:05,870 --> 00:44:04,200
issue for me is literally I was just

1005
00:44:08,109 --> 00:44:05,880
speaking about this yesterday on a

1006
00:44:13,270 --> 00:44:08,119
podcast with Connor Habib

1007
00:44:16,309 --> 00:44:13,280
as I urge people not to

1008
00:44:18,470 --> 00:44:16,319
completely swallow the hand-me-down

1009
00:44:21,349 --> 00:44:18,480
narratives that they get from skepticism

1010
00:44:24,349 --> 00:44:21,359
of a professional sort or that they get

1011
00:44:26,630 --> 00:44:24,359
from the manner in which most mainstream

1012
00:44:29,450 --> 00:44:26,640
media covers psychical research which I

1013
00:44:33,290 --> 00:44:29,460

care about it may behoove me

1014

00:44:37,370 --> 00:44:33,300

to revisit some of my own rejectionism

1015

00:44:40,010 --> 00:44:37,380

of what I call conspiracist culture and

1016

00:44:43,010 --> 00:44:40,020

I am willing to do that if I didn't do

1017

00:44:46,490 --> 00:44:43,020

that I'd be violating some of my own

1018

00:44:50,150 --> 00:44:46,500

ground principles I have my concerns I'm

1019

00:44:52,609 --> 00:44:50,160

very concerned about the prospect of a

1020

00:44:56,750 --> 00:44:52,619

new satanic Panic I'm very concerned

1021

00:44:59,210 --> 00:44:56,760

about violence against accused witches

1022

00:45:03,050 --> 00:44:59,220

around the world I'm very concerned

1023

00:45:04,970 --> 00:45:03,060

about ancient prejudicial tropes kind of

1024

00:45:07,910 --> 00:45:04,980

getting dressed up in new language so I

1025

00:45:11,630 --> 00:45:07,920

have all those concerns but I also honor

1026
00:45:13,150 --> 00:45:11,640
what you just said about your efforts to

1027
00:45:15,950 --> 00:45:13,160
elevate

1028
00:45:19,190 --> 00:45:15,960
conspiracist culture because there is

1029
00:45:23,390 --> 00:45:19,200
something there that intersects with my

1030
00:45:26,030 --> 00:45:23,400
own efforts to Elevate New Age culture

1031
00:45:28,790 --> 00:45:26,040
which I am attached to which I am a part

1032
00:45:32,150 --> 00:45:28,800
of but which I am also critical of so if

1033
00:45:35,210 --> 00:45:32,160
I'm asking people to kind of drop the

1034
00:45:39,050 --> 00:45:35,220
blinders drop the prejudices it behooves

1035
00:45:42,530 --> 00:45:39,060
me to take my own medicine so I'm trying

1036
00:45:44,809 --> 00:45:42,540
to engage that in a real and sincere way

1037
00:45:49,069 --> 00:45:44,819
I love it I thought that would be the

1038
00:45:51,109 --> 00:45:49,079

common ground for us for sure and I get

1039

00:45:53,809 --> 00:45:51,119

what you're saying and I also have a lot

1040

00:45:56,690 --> 00:45:53,819

of those same concerns I don't like when

1041

00:45:58,970 --> 00:45:56,700

a person loses their mind and then goes

1042

00:46:01,490 --> 00:45:58,980

and does something terrible which isn't

1043

00:46:03,109 --> 00:46:01,500

even directed at Power how often right

1044

00:46:06,410 --> 00:46:03,119

you know right are these things just

1045

00:46:09,470 --> 00:46:06,420

directed at every day folks and then the

1046

00:46:11,630 --> 00:46:09,480

news loves to latch on to what they were

1047

00:46:14,329 --> 00:46:11,640

looking at online and who they were

1048

00:46:16,370 --> 00:46:14,339

following and it's just like like you

1049

00:46:19,069 --> 00:46:16,380

know obviously it hurts my soul a little

1050

00:46:21,710 --> 00:46:19,079

bit that they would be in my Camp to a

1051

00:46:24,109 --> 00:46:21,720

degree but I would also say that to put

1052

00:46:26,390 --> 00:46:24,119

another point on this is the term

1053

00:46:29,589 --> 00:46:26,400

conspiracy theory it's pretty well known

1054

00:46:34,190 --> 00:46:29,599

that it was popularized by the CIA

1055

00:46:37,190 --> 00:46:34,200

to get people to uh not be so critical

1056

00:46:39,890 --> 00:46:37,200

of of the of the system it was kind of a

1057

00:46:42,710 --> 00:46:39,900

pejorative astigmatization of those who

1058

00:46:45,770 --> 00:46:42,720

challenged at the time it was uh the JFK

1059

00:46:48,290 --> 00:46:45,780

thing but there's a pretty good bunch of

1060

00:46:50,030 --> 00:46:48,300

literature about this that it was kind

1061

00:46:52,190 --> 00:46:50,040

of crafted so that you could say oh

1062

00:46:54,050 --> 00:46:52,200

that's just a conspiracy that's those

1063

00:46:56,750 --> 00:46:54,060

people are conspiracy theorists don't

1064

00:46:58,870 --> 00:46:56,760

even look at that and you have a neat

1065

00:47:02,569 --> 00:46:58,880

regular people have a knee-jerk reaction

1066

00:47:05,329 --> 00:47:02,579

to not go down those paths but when I

1067

00:47:08,270 --> 00:47:05,339

think about that campaign I think about

1068

00:47:09,710 --> 00:47:08,280

the the same way witches and occultists

1069

00:47:12,770 --> 00:47:09,720

are marginalized groups I think

1070

00:47:15,530 --> 00:47:12,780

conspiracy theorists are also kind of on

1071

00:47:17,450 --> 00:47:15,540

the outside and share the common Bond of

1072

00:47:19,430 --> 00:47:17,460

those who are demonized or at least

1073

00:47:22,190 --> 00:47:19,440

dismissed by The Establishment because

1074

00:47:24,410 --> 00:47:22,200

of unpopular opinions they hold which

1075

00:47:26,569 --> 00:47:24,420

are based on data points you know which

1076

00:47:28,250 --> 00:47:26,579

is an occultist they have their data

1077

00:47:30,290 --> 00:47:28,260

points the kind of mind stuff we've been

1078

00:47:31,970 --> 00:47:30,300

talking about conspiracy theorists have

1079

00:47:34,790 --> 00:47:31,980

some data points too

1080

00:47:37,010 --> 00:47:34,800

yeah I'm open to that I'm open to that

1081

00:47:40,490 --> 00:47:37,020

and the part of what you said that I

1082

00:47:44,930 --> 00:47:40,500

want to underline is that

1083

00:47:48,770 --> 00:47:44,940

we have to be sure that we are directing

1084

00:47:52,130 --> 00:47:48,780

uh our scrutiny our criticisms our

1085

00:47:54,710 --> 00:47:52,140

energies towards people who hold actual

1086

00:47:56,990 --> 00:47:54,720

power yeah not the librarian who wears a

1087

00:48:00,170 --> 00:47:57,000

pentagram you know who could be any one

1088

00:48:02,750 --> 00:48:00,180

of our best friends but towards those

1089

00:48:04,490 --> 00:48:02,760

forces that hold actual power so in this

1090

00:48:06,829 --> 00:48:04,500

country for example

1091

00:48:09,170 --> 00:48:06,839

almost everybody agrees that our Health

1092

00:48:11,690 --> 00:48:09,180

Care system is in a kind of shambles

1093

00:48:14,930 --> 00:48:11,700

it's wildly expensive it's fueled by

1094

00:48:18,410 --> 00:48:14,940

over billing we can't seem to make any

1095

00:48:20,450 --> 00:48:18,420

improvements and there are all kinds of

1096

00:48:22,130 --> 00:48:20,460

different policy possibilities that

1097

00:48:23,750 --> 00:48:22,140

could improve health care for people in

1098

00:48:26,170 --> 00:48:23,760

this country some go in a more free

1099

00:48:28,309 --> 00:48:26,180

market Direction some go into more

1100

00:48:32,450 --> 00:48:28,319

governmental Direction

1101

00:48:35,930 --> 00:48:32,460

I'm interested in what works and yet

1102

00:48:38,030 --> 00:48:35,940

this stalemate is persistent we can't

1103

00:48:40,730 --> 00:48:38,040

get in front of pharmaceutical prices

1104

00:48:44,510 --> 00:48:40,740

when somebody needs insulin or something

1105

00:48:47,089 --> 00:48:44,520

like that we can't get in front of fraud

1106

00:48:49,190 --> 00:48:47,099

in medical billing which is wild and

1107

00:48:50,450 --> 00:48:49,200

which probably fuels some of the

1108

00:48:52,849 --> 00:48:50,460

inflation that we're currently

1109

00:48:54,050 --> 00:48:52,859

experiencing especially coming out of

1110

00:48:56,630 --> 00:48:54,060

the lockdown

1111

00:49:00,050 --> 00:48:56,640

I want to be sure that we're directing

1112

00:49:04,069 --> 00:49:00,060

our umbrage where it belongs that

1113

00:49:06,349 --> 00:49:04,079

powerful organizations rather than at uh

1114

00:49:08,569 --> 00:49:06,359

individuals you know who just might be

1115

00:49:10,730 --> 00:49:08,579

out of step with the mainstream which I

1116

00:49:13,910 --> 00:49:10,740

applaud and I don't want to see those

1117

00:49:15,650 --> 00:49:13,920

people targeted or victimized yes and

1118

00:49:17,089 --> 00:49:15,660

that we are totally in agreement so I'm

1119

00:49:18,410 --> 00:49:17,099

glad we did talk about that I was a

1120

00:49:20,089 --> 00:49:18,420

little on the fence am I going to bring

1121

00:49:22,910 --> 00:49:20,099

this up am I gonna I'm really glad you

1122

00:49:24,589 --> 00:49:22,920

did I'm really glad you did and um and

1123

00:49:27,829 --> 00:49:24,599

I'm sitting with it I'm sitting with it

1124

00:49:29,990 --> 00:49:27,839

yeah fair and let's talk a little bit

1125

00:49:31,730 --> 00:49:30,000

more about UFOs because we kind of

1126
00:49:34,010 --> 00:49:31,740
glossed over that but you do write about

1127
00:49:36,109 --> 00:49:34,020
Jacques ballet and his perspective a

1128
00:49:38,630 --> 00:49:36,119
fair amount and I get the impression

1129
00:49:42,290 --> 00:49:38,640
that the association between magic or

1130
00:49:45,410 --> 00:49:42,300
the occult and UFOs is getting stronger

1131
00:49:47,930 --> 00:49:45,420
that will relate more fair yeah I think

1132
00:49:49,309 --> 00:49:47,940
they relate more to Consciousness or the

1133
00:49:51,890 --> 00:49:49,319
Paranormal than they do to something

1134
00:49:53,329 --> 00:49:51,900
like an Intergalactic Airline I guess

1135
00:49:55,790 --> 00:49:53,339
what are your thoughts about that

1136
00:49:57,650 --> 00:49:55,800
overlap and it being maybe the leading

1137
00:49:59,930 --> 00:49:57,660
model given the alternative options of

1138
00:50:02,270 --> 00:49:59,940

what these things in the sky are

1139

00:50:04,609 --> 00:50:02,280

well Jacques work has been an influence

1140

00:50:05,809 --> 00:50:04,619

on me and Jacques has pioneered the

1141

00:50:07,849 --> 00:50:05,819

perspective

1142

00:50:10,670 --> 00:50:07,859

well maybe not pioneered but certainly

1143

00:50:16,430 --> 00:50:10,680

popularized the perspective that

1144

00:50:20,750 --> 00:50:16,440

the inter-dimensional thesis for UFOs

1145

00:50:23,270 --> 00:50:20,760

May cover more bases than the ET thesis

1146

00:50:26,089 --> 00:50:23,280

it doesn't muscle out the ET thesis it's

1147

00:50:28,490 --> 00:50:26,099

not an either or kind of situation which

1148

00:50:30,589 --> 00:50:28,500

is another problem that we get into in

1149

00:50:33,410 --> 00:50:30,599

our culture we have this magic bullet

1150

00:50:35,809 --> 00:50:33,420

kind of thinking that if we identify one

1151
00:50:37,730 --> 00:50:35,819
thing that seems to be valid that must

1152
00:50:40,790 --> 00:50:37,740
be the answer and there can be of course

1153
00:50:42,829 --> 00:50:40,800
a complexity of things going on as I

1154
00:50:46,250 --> 00:50:42,839
think occurs with the placebo response

1155
00:50:49,790 --> 00:50:46,260
for example so

1156
00:50:52,730 --> 00:50:49,800
I'm hugely interested in the

1157
00:50:55,630 --> 00:50:52,740
interdimensional thesis for UFOs because

1158
00:50:58,849 --> 00:50:55,640
it resolves the question of the

1159
00:51:01,130 --> 00:50:58,859
unfathomable distances that a craft

1160
00:51:04,130 --> 00:51:01,140
would have to travel without taking that

1161
00:51:06,410 --> 00:51:04,140
question off the table but it explains

1162
00:51:11,089 --> 00:51:06,420
some of this phenomena in a way that

1163
00:51:13,490 --> 00:51:11,099

relates at least to the data and the

1164

00:51:15,829 --> 00:51:13,500

implications of the data that we've

1165

00:51:18,710 --> 00:51:15,839

gathered in the hard Sciences over the

1166

00:51:21,109 --> 00:51:18,720

past 80 90 years about a perceptual

1167

00:51:22,849 --> 00:51:21,119

basis of reality which again doesn't

1168

00:51:24,950 --> 00:51:22,859

mean that it's just some sort of a

1169

00:51:27,589 --> 00:51:24,960

imaginary thought form but it could be

1170

00:51:29,650 --> 00:51:27,599

the psyche gleaning things that we're

1171

00:51:33,290 --> 00:51:29,660

not able through our ordinary

1172

00:51:36,370 --> 00:51:33,300

instrumentation to get access to all the

1173

00:51:41,030 --> 00:51:36,380

time that starts to bring the discussion

1174

00:51:42,710 --> 00:51:41,040

closer between UFOs and the question of

1175

00:51:47,569 --> 00:51:42,720

the occult I've always described the

1176
00:51:49,430 --> 00:51:47,579
occult as belief in or a wager that

1177
00:51:52,910 --> 00:51:49,440
there exists

1178
00:51:55,730 --> 00:51:52,920
another dimension of existence whose

1179
00:51:57,910 --> 00:51:55,740
effects can be felt on and through us

1180
00:52:02,630 --> 00:51:57,920
that's part of the same conversation

1181
00:52:04,609 --> 00:52:02,640
that Jacques helped to instigate through

1182
00:52:07,549 --> 00:52:04,619
the popularization of the

1183
00:52:09,589 --> 00:52:07,559
interdimensional thesis of UFOs these

1184
00:52:12,049 --> 00:52:09,599
things really start to converge and

1185
00:52:14,270 --> 00:52:12,059
that's very very exciting to me because

1186
00:52:16,670 --> 00:52:14,280
with the main streaming of the UFO

1187
00:52:19,190 --> 00:52:16,680
thesis and it's more mainstream today

1188
00:52:21,890 --> 00:52:19,200

than I could have imagined five six

1189

00:52:25,849 --> 00:52:21,900

seven years ago could have imagined it

1190

00:52:28,370 --> 00:52:25,859

is so absolutely on the public agenda in

1191

00:52:31,490 --> 00:52:28,380

a way that's just remarkable

1192

00:52:34,490 --> 00:52:31,500

that's going to help I think crack open

1193

00:52:37,190 --> 00:52:34,500

the door to further and deeper inquiries

1194

00:52:39,710 --> 00:52:37,200

into psychical phenomena that gives

1195

00:52:41,390 --> 00:52:39,720

people who are interested in UFOs and

1196

00:52:44,210 --> 00:52:41,400

who are interested in the occult or the

1197

00:52:46,609 --> 00:52:44,220

mystical or the perceptual a lot to talk

1198

00:52:48,829 --> 00:52:46,619

about so those conversations are

1199

00:52:52,010 --> 00:52:48,839

converging and that's part of the spirit

1200

00:52:54,230 --> 00:52:52,020

in which I wrote the book yes and it is

1201
00:52:56,210 --> 00:52:54,240
exciting to see that in the mainstream

1202
00:52:58,150 --> 00:52:56,220
to see a New York Times article about

1203
00:53:01,010 --> 00:52:58,160
stuff to see

1204
00:53:04,609 --> 00:53:01,020
ex-military men out there being like

1205
00:53:06,290 --> 00:53:04,619
I've seen stuff from the cockpit of my

1206
00:53:08,150 --> 00:53:06,300
jet that I couldn't explain to see

1207
00:53:10,609 --> 00:53:08,160
footage coming out in the Pentagon not

1208
00:53:12,650 --> 00:53:10,619
being so quick to just dismiss it and

1209
00:53:14,210 --> 00:53:12,660
sweep it under the rug that's great when

1210
00:53:15,950 --> 00:53:14,220
I was younger I really thought like

1211
00:53:18,290 --> 00:53:15,960
disclosure is going to be this one day

1212
00:53:20,150 --> 00:53:18,300
it happens and then now we just know all

1213
00:53:23,329 --> 00:53:20,160

the secrets clearly that was a little

1214

00:53:25,970 --> 00:53:23,339

naive but going back to kind of my

1215

00:53:29,210 --> 00:53:25,980

conspiracy mindset I worry a little bit

1216

00:53:31,670 --> 00:53:29,220

about the way it's Being Framed or how

1217

00:53:34,670 --> 00:53:31,680

the mainstream establishment is going to

1218

00:53:37,250 --> 00:53:34,680

frame this thing up it's kind of through

1219

00:53:39,770 --> 00:53:37,260

a military lens it's kind of through a

1220

00:53:42,530 --> 00:53:39,780

is this a threat to National Security

1221

00:53:44,690 --> 00:53:42,540

lens and really when you get into the

1222

00:53:47,270 --> 00:53:44,700

literature it seems ancient it seems

1223

00:53:49,910 --> 00:53:47,280

like this something has always been kind

1224

00:53:52,069 --> 00:53:49,920

of with humanity and

1225

00:53:56,510 --> 00:53:52,079

I just worry about

1226

00:53:58,970 --> 00:53:56,520

it being twisted around to somehow prop

1227

00:54:00,470 --> 00:53:58,980

up the budget of the Pentagon or

1228

00:54:02,930 --> 00:54:00,480

something like hey we need more money to

1229

00:54:04,250 --> 00:54:02,940

solve this problem I don't know but be

1230

00:54:05,990 --> 00:54:04,260

careful what you wish for you know I

1231

00:54:07,309 --> 00:54:06,000

thought I wanted disclosure now I'm

1232

00:54:10,250 --> 00:54:07,319

getting it and it's like I don't really

1233

00:54:12,710 --> 00:54:10,260

like how this is being served to us

1234

00:54:14,329 --> 00:54:12,720

well it's interesting there are so many

1235

00:54:18,530 --> 00:54:14,339

different players

1236

00:54:21,890 --> 00:54:18,540

within the UFO Paradigm and

1237

00:54:24,710 --> 00:54:21,900

we have to assume I think that there are

1238

00:54:27,470 --> 00:54:24,720

also a complexity of motives now some of

1239

00:54:29,870 --> 00:54:27,480

the people within the UFO Paradigm who I

1240

00:54:31,370 --> 00:54:29,880

know and who have made the effort

1241

00:54:33,109 --> 00:54:31,380

towards disclosure like you were

1242

00:54:35,569 --> 00:54:33,119

mentioning the New York Times piece by

1243

00:54:37,930 --> 00:54:35,579

Leslie Keane Ralph Blumenthal Helene

1244

00:54:41,030 --> 00:54:37,940

Cooper all of whom I think the world of

1245

00:54:42,230 --> 00:54:41,040

and I know Leslie personally and you

1246

00:54:45,349 --> 00:54:42,240

know we've talked over some of this

1247

00:54:48,349 --> 00:54:45,359

recently I think there are ethics and

1248

00:54:49,970 --> 00:54:48,359

motives are absolutely impeccable and

1249

00:54:52,490 --> 00:54:49,980

the work that they've done is impeccable

1250

00:54:55,309 --> 00:54:52,500

and I think that there are some figures

1251
00:54:56,990 --> 00:54:55,319
in the government who are pro-disclosure

1252
00:54:59,930 --> 00:54:57,000
and who feel that they can get the

1253
00:55:01,910 --> 00:54:59,940
greatest hearing and funding for some of

1254
00:55:04,849 --> 00:55:01,920
these efforts by Framing it in the very

1255
00:55:07,730 --> 00:55:04,859
military terms that you were just

1256
00:55:09,589 --> 00:55:07,740
describing there are whistleblowers and

1257
00:55:11,569 --> 00:55:09,599
there are also people who for whatever

1258
00:55:13,910 --> 00:55:11,579
reason and I've never been able to fully

1259
00:55:16,730 --> 00:55:13,920
get at or understand this

1260
00:55:18,829 --> 00:55:16,740
who want to squelch information who

1261
00:55:22,910 --> 00:55:18,839
don't want this information to be out

1262
00:55:26,270 --> 00:55:22,920
there and they have a variety of factors

1263
00:55:28,790 --> 00:55:26,280

driving their activities now we're all

1264

00:55:31,250 --> 00:55:28,800

sitting around waiting for this Pentagon

1265

00:55:33,710 --> 00:55:31,260

report that was supposed to come out I

1266

00:55:36,890 --> 00:55:33,720

guess in October and hasn't come out yet

1267

00:55:39,410 --> 00:55:36,900

that's supposed to be a further study of

1268

00:55:43,910 --> 00:55:39,420

the dod report that came out a couple of

1269

00:55:45,349 --> 00:55:43,920

years ago maybe 18 months ago and

1270

00:55:47,690 --> 00:55:45,359

the reporter in the New York Times

1271

00:55:49,490 --> 00:55:47,700

Julian Barnes had a piece a few months

1272

00:55:52,370 --> 00:55:49,500

back which I jokingly refer to as The

1273

00:55:54,650 --> 00:55:52,380

Empire Strikes Back where he interviewed

1274

00:55:57,049 --> 00:55:54,660

his sources within the dod and they all

1275

00:55:59,089 --> 00:55:57,059

said it's a whole bunch of nothing it's

1276

00:56:02,030 --> 00:55:59,099

space junk it's accidents blah blah it

1277

00:56:03,410 --> 00:56:02,040

was the same old story and one of the

1278

00:56:06,370 --> 00:56:03,420

things that was frustrating about the

1279

00:56:09,410 --> 00:56:06,380

Barnes article is that Keen

1280

00:56:12,230 --> 00:56:09,420

Blumenthal and Cooper were held to very

1281

00:56:14,510 --> 00:56:12,240

very high standards that precluded there

1282

00:56:16,970 --> 00:56:14,520

using Anonymous sources they had to get

1283

00:56:19,370 --> 00:56:16,980

people by name on the record but

1284

00:56:24,349 --> 00:56:19,380

barnes's article was based almost

1285

00:56:27,049 --> 00:56:24,359

completely on Anonymous sources so there

1286

00:56:29,030 --> 00:56:27,059

is a double standard there and I have my

1287

00:56:31,849 --> 00:56:29,040

questions about that now it could just

1288

00:56:35,329 --> 00:56:31,859

be cultural it could be that people

1289

00:56:38,390 --> 00:56:35,339

within mainstream letters are so inured

1290

00:56:40,670 --> 00:56:38,400

to scoff at the UFO thesis that they

1291

00:56:43,490 --> 00:56:40,680

lower their standards for a piece like

1292

00:56:45,710 --> 00:56:43,500

that but regardless there is a

1293

00:56:48,890 --> 00:56:45,720

difference there is a difference and

1294

00:56:50,809 --> 00:56:48,900

this is probably a foreshadowing of

1295

00:56:53,870 --> 00:56:50,819

things to come whereas you were saying

1296

00:56:56,569 --> 00:56:53,880

as a kid one hopes G disclosure is just

1297

00:56:57,829 --> 00:56:56,579

going to come and it's going to be The

1298

00:56:59,329 --> 00:56:57,839

Parting of the clouds and we'll

1299

00:57:02,329 --> 00:56:59,339

understand something

1300

00:57:04,910 --> 00:57:02,339

but likelihood is disclosure is going to

1301

00:57:05,870 --> 00:57:04,920

be very messy very muddled by all kinds

1302

00:57:08,870 --> 00:57:05,880

of different

1303

00:57:11,630 --> 00:57:08,880

motives double standards and other such

1304

00:57:13,309 --> 00:57:11,640

things and this is going to track on for

1305

00:57:15,829 --> 00:57:13,319

some time there may be nothing

1306

00:57:17,390 --> 00:57:15,839

definitive in our generation but I do

1307

00:57:19,309 --> 00:57:17,400

think we have to take a Victory lap for

1308

00:57:23,390 --> 00:57:19,319

the progress that has been made it's

1309

00:57:24,970 --> 00:57:23,400

absolutely real and it's remarkable and

1310

00:57:28,370 --> 00:57:24,980

the public interest

1311

00:57:31,130 --> 00:57:28,380

arguably has never been higher mm-hmm

1312

00:57:33,710 --> 00:57:31,140

yeah it's true it's true I I just

1313

00:57:35,990 --> 00:57:33,720

sometimes I think we we wait for the

1314

00:57:37,430 --> 00:57:36,000

official word and it's like I've seen

1315

00:57:39,290 --> 00:57:37,440

some things and I've talked to enough

1316

00:57:40,490 --> 00:57:39,300

people who have seen some things that I

1317

00:57:42,650 --> 00:57:40,500

don't really

1318

00:57:45,410 --> 00:57:42,660

care that much with the Pentagon things

1319

00:57:47,450 --> 00:57:45,420

about it but at the same time I'd like

1320

00:57:49,490 --> 00:57:47,460

it to be put out there so that maybe

1321

00:57:51,049 --> 00:57:49,500

more friends and family will get on

1322

00:57:53,210 --> 00:57:51,059

board with maybe there's some truth to

1323

00:57:55,130 --> 00:57:53,220

what I've been talking about but that's

1324

00:57:57,829 --> 00:57:55,140

something that they need not necessarily

1325

00:58:00,230 --> 00:57:57,839

what I need or want but another point

1326
00:58:02,089 --> 00:58:00,240
you make about high strangeness that I

1327
00:58:04,790 --> 00:58:02,099
like is you say that the possibility

1328
00:58:06,349 --> 00:58:04,800
that these persistent extraordinary

1329
00:58:08,089 --> 00:58:06,359
events sightings of everything from

1330
00:58:11,150 --> 00:58:08,099
serpents in the water to mysterious

1331
00:58:13,490 --> 00:58:11,160
winged beasts to otherworldly beings to

1332
00:58:15,650 --> 00:58:13,500
gnomes to Bigfoot may be the result of

1333
00:58:18,410 --> 00:58:15,660
perspective and of these things

1334
00:58:20,809 --> 00:58:18,420
intermittently localizing in our reality

1335
00:58:23,930 --> 00:58:20,819
we talked about that a bit but one of my

1336
00:58:26,750 --> 00:58:23,940
Curiosities is what are these mysterious

1337
00:58:29,390 --> 00:58:26,760
winged beasts or gnomes or Pilots of the

1338
00:58:31,490 --> 00:58:29,400

crafts doing when they aren't being seen

1339

00:58:34,490 --> 00:58:31,500

when they aren't as you put it

1340

00:58:36,530 --> 00:58:34,500

localizing in our reality do they mate

1341

00:58:39,049 --> 00:58:36,540

do they have a home do they have a

1342

00:58:41,510 --> 00:58:39,059

reason or even control over when or why

1343

00:58:44,630 --> 00:58:41,520

they're seen like are these temporary

1344

00:58:46,970 --> 00:58:44,640

thought forms made Solid which is one

1345

00:58:50,750 --> 00:58:46,980

perspective a lot of people share or are

1346

00:58:52,970 --> 00:58:50,760

they truly living lives from birth to

1347

00:58:55,250 --> 00:58:52,980

death somewhere else that just sometimes

1348

00:58:58,130 --> 00:58:55,260

bleed over

1349

00:59:00,230 --> 00:58:58,140

my assumption and this is really getting

1350

00:59:02,569 --> 00:59:00,240

into speculative territory because we

1351
00:59:04,430 --> 00:59:02,579
just don't know but my assumption is

1352
00:59:07,690 --> 00:59:04,440
that

1353
00:59:09,349 --> 00:59:07,700
these beings have their own

1354
00:59:10,970 --> 00:59:09,359
lives

1355
00:59:12,589 --> 00:59:10,980
purposes

1356
00:59:16,490 --> 00:59:12,599
life cycles

1357
00:59:18,349 --> 00:59:16,500
they may be experiencing us as anomalies

1358
00:59:20,510 --> 00:59:18,359
um the notion of whether humans exist

1359
00:59:23,809 --> 00:59:20,520
may be a hotly debated Topic in some

1360
00:59:25,670 --> 00:59:23,819
other dimension I like it and you know

1361
00:59:27,589 --> 00:59:25,680
somebody's having this very conversation

1362
00:59:30,650 --> 00:59:27,599
about you know whether you and I

1363
00:59:33,349 --> 00:59:30,660

actually exist or just a fly on the

1364

00:59:35,510 --> 00:59:33,359

windshield or something and

1365

00:59:36,589 --> 00:59:35,520

the physicist Urban Schrodinger when he

1366

00:59:38,750 --> 00:59:36,599

devised his thought experiment

1367

00:59:42,130 --> 00:59:38,760

shreddinger's cat

1368

00:59:44,990 --> 00:59:42,140

made the insistent and airtight case

1369

00:59:47,030 --> 00:59:45,000

that you had to allow for a Dead Alive

1370

00:59:50,210 --> 00:59:47,040

cat you had to allow for these

1371

00:59:53,150 --> 00:59:50,220

simultaneous surreal outcomes and then

1372

00:59:54,470 --> 00:59:53,160

in the 1950s other physicists including

1373

00:59:56,930 --> 00:59:54,480

Hugh Everett

1374

00:59:59,030 --> 00:59:56,940

postulated that you'd have to actually

1375

01:00:01,789 --> 00:59:59,040

allow for an infinite number of cats

1376
01:00:04,670 --> 01:00:01,799
playing out each with its own existence

1377
01:00:06,289 --> 01:00:04,680
and needs and

1378
01:00:10,970 --> 01:00:06,299
to the cat

1379
01:00:13,849 --> 01:00:10,980
the cat is experiencing a singularity

1380
01:00:15,890 --> 01:00:13,859
if you had a craft a spacecraft that was

1381
01:00:20,450 --> 01:00:15,900
moving out of your light speed we say

1382
01:00:23,809 --> 01:00:21,770
Traveler

1383
01:00:26,210 --> 01:00:23,819
well it doesn't slow down from his

1384
01:00:28,490 --> 01:00:26,220
perspective he's just going on with life

1385
01:00:30,890 --> 01:00:28,500
it slows down from our perspective as

1386
01:00:32,630 --> 01:00:30,900
the Observer so we have this very

1387
01:00:34,670 --> 01:00:32,640
different kind of relationship and this

1388
01:00:37,609 --> 01:00:34,680

is literally true you know

1389

01:00:38,990 --> 01:00:37,619

we don't have to postulate an object

1390

01:00:41,690 --> 01:00:39,000

traveling at light speed in fact

1391

01:00:43,910 --> 01:00:41,700

astronauts in our own era obviously

1392

01:00:46,630 --> 01:00:43,920

moving nowhere near the velocity of

1393

01:00:49,069 --> 01:00:46,640

light do in fact experience minute

1394

01:00:51,470 --> 01:00:49,079

reductions in the aging process it's

1395

01:00:54,770 --> 01:00:51,480

real it's measurable this is no longer

1396

01:00:56,390 --> 01:00:54,780

theoretical they don't experience time

1397

01:00:58,730 --> 01:00:56,400

slowing down I mean of course time would

1398

01:01:00,349 --> 01:00:58,740

be slowing down too minutely for them to

1399

01:01:02,690 --> 01:01:00,359

really experience it but we can easily

1400

01:01:05,750 --> 01:01:02,700

extrapolate that

1401

01:01:08,750 --> 01:01:05,760

the guy in the Imagine spacecraft

1402

01:01:11,089 --> 01:01:08,760

doesn't experience time slowing down

1403

01:01:14,089 --> 01:01:11,099

it's I The Observer from Earth who

1404

01:01:16,190 --> 01:01:14,099

experience that effect that phenomena

1405

01:01:18,589 --> 01:01:16,200

because of our differences in

1406

01:01:21,950 --> 01:01:18,599

perspective and in surrounding

1407

01:01:24,470 --> 01:01:21,960

conditions so from that I would assume

1408

01:01:26,329 --> 01:01:24,480

that the objects being observed although

1409

01:01:28,849 --> 01:01:26,339

it doesn't preclude other possibilities

1410

01:01:31,250 --> 01:01:28,859

like materialized thought forms as you

1411

01:01:33,349 --> 01:01:31,260

were eluding or call them topaz or

1412

01:01:38,030 --> 01:01:33,359

egregor's or what have you it doesn't

1413

01:01:39,349 --> 01:01:38,040

preclude that but it seems to me that if

1414

01:01:41,450 --> 01:01:39,359

we were talking in terms of an

1415

01:01:43,849 --> 01:01:41,460

interdimensional being

1416

01:01:47,870 --> 01:01:43,859

that being is having its own experiences

1417

01:01:50,589 --> 01:01:47,880

and that may include us as anomalies who

1418

01:01:53,809 --> 01:01:50,599

existence is doubted

1419

01:01:57,010 --> 01:01:53,819

I like it yes a lot of these stories

1420

01:02:00,049 --> 01:01:57,020

I've heard where people do see a little

1421

01:02:02,809 --> 01:02:00,059

green man or a gnome or something weird

1422

01:02:05,630 --> 01:02:02,819

it's like when they see it it turns

1423

01:02:07,730 --> 01:02:05,640

around and it realizes it's been seen

1424

01:02:09,829 --> 01:02:07,740

and it has a bit of shock and surprise

1425

01:02:11,870 --> 01:02:09,839

on its own face it's like oh [h__\h] you

1426

01:02:13,549 --> 01:02:11,880

see me I gotta fix this right so I don't

1427

01:02:15,710 --> 01:02:13,559

know if they have a lot of control over

1428

01:02:18,829 --> 01:02:15,720

when they are seen they seem to be able

1429

01:02:21,530 --> 01:02:18,839

to go back to an unseen state of their

1430

01:02:23,210 --> 01:02:21,540

own volition but yeah I I wonder about

1431

01:02:25,010 --> 01:02:23,220

that and your comment about humans being

1432

01:02:27,950 --> 01:02:25,020

a hotly debated topic somewhere else

1433

01:02:29,809 --> 01:02:27,960

reminds me of a story that's fuzzy in my

1434

01:02:33,109 --> 01:02:29,819

mind I believe it was a Yuri Geller

1435

01:02:35,690 --> 01:02:33,119

story where he was remote viewing some

1436

01:02:38,089 --> 01:02:35,700

bass that had non-human

1437

01:02:40,549 --> 01:02:38,099

creatures walking around operating in

1438

01:02:43,370 --> 01:02:40,559

there and he pulled out when it seemed

1439

01:02:45,349 --> 01:02:43,380

like they saw him that they noticed they

1440

01:02:47,809 --> 01:02:45,359

were being watched it might not be Yuri

1441

01:02:49,970 --> 01:02:47,819

Geller but some prominent remote viewer

1442

01:02:52,849 --> 01:02:49,980

had that experience and it made me think

1443

01:02:54,770 --> 01:02:52,859

that that could be the script flip on

1444

01:02:57,710 --> 01:02:54,780

what we see out in the woods sometime

1445

01:03:00,230 --> 01:02:57,720

and uh Gordon white a guy who I know you

1446

01:03:02,630 --> 01:03:00,240

know a body of mine he has made the

1447

01:03:06,349 --> 01:03:02,640

point to me like if remote viewing is

1448

01:03:08,870 --> 01:03:06,359

real and ESP is real who's to say it's

1449

01:03:11,349 --> 01:03:08,880

tied to this planet if there's other

1450

01:03:13,910 --> 01:03:11,359

life out there and a billion other

1451

01:03:17,030 --> 01:03:13,920

planets and systems

1452

01:03:20,990 --> 01:03:17,040

maybe occasionally what we experience is

1453

01:03:24,049 --> 01:03:21,000

high strangeness Freudian type things is

1454

01:03:26,329 --> 01:03:24,059

actually the same cognitive abilities we

1455

01:03:29,030 --> 01:03:26,339

seem to know we have coming from

1456

01:03:30,829 --> 01:03:29,040

somewhere that we don't know exists

1457

01:03:34,329 --> 01:03:30,839

it's interesting

1458

01:03:37,910 --> 01:03:34,339

in encounter experiences the other being

1459

01:03:42,349 --> 01:03:37,920

may be as Disturbed

1460

01:03:44,329 --> 01:03:42,359

by us as we are by them yes and

1461

01:03:46,970 --> 01:03:44,339

um maybe Bigfoot doesn't want to be seen

1462

01:03:48,770 --> 01:03:46,980

and there are actually very good reasons

1463

01:03:51,770 --> 01:03:48,780

why Bigfoot would not want to be seen

1464

01:03:53,750 --> 01:03:51,780

and we hear a twig snap in the night and

1465

01:03:55,370 --> 01:03:53,760

we think what's that you know well the

1466

01:03:57,829 --> 01:03:55,380

other being may be having that same

1467

01:04:00,289 --> 01:03:57,839

experience

1468

01:04:02,750 --> 01:04:00,299

we have a great deal of trouble from

1469

01:04:05,569 --> 01:04:02,760

time to time even in this digitized

1470

01:04:08,870 --> 01:04:05,579

interconnected World understanding

1471

01:04:11,089 --> 01:04:08,880

figures from other cultures and you

1472

01:04:12,530 --> 01:04:11,099

would think by this point we're all at

1473

01:04:14,870 --> 01:04:12,540

least familiar enough with one another

1474

01:04:17,150 --> 01:04:14,880

to grasp

1475

01:04:19,130 --> 01:04:17,160

what meaning is being communicated or

1476

01:04:22,010 --> 01:04:19,140

what somebody is trying to get across

1477

01:04:24,470 --> 01:04:22,020

people don't even agree on an event that

1478

01:04:26,750 --> 01:04:24,480

was witnessed yesterday you know five

1479

01:04:28,970 --> 01:04:26,760

people can witness the same event and

1480

01:04:30,770 --> 01:04:28,980

have completely different takeaways and

1481

01:04:33,289 --> 01:04:30,780

completely different emotions around it

1482

01:04:35,690 --> 01:04:33,299

how much more so would that lack of

1483

01:04:37,010 --> 01:04:35,700

understanding be heightened if we were

1484

01:04:39,049 --> 01:04:37,020

dealing with a being from another

1485

01:04:41,450 --> 01:04:39,059

dimension another intersection of time

1486

01:04:44,470 --> 01:04:41,460

so that the problems of understanding

1487

01:04:49,190 --> 01:04:44,480

and motive could be vast

1488

01:04:51,410 --> 01:04:49,200

yeah provocative provocative and I did

1489

01:04:54,230 --> 01:04:51,420

read Miracle Club but I wanted you to

1490

01:04:58,370 --> 01:04:54,240

touch on it because I think it's such an

1491

01:05:01,430 --> 01:04:58,380

interesting idea and I'm curious if

1492

01:05:03,650 --> 01:05:01,440

since it's been written there are any

1493

01:05:05,750 --> 01:05:03,660

results that have sprung out of it and

1494

01:05:07,730 --> 01:05:05,760

just tell the people kind of what the

1495

01:05:10,069 --> 01:05:07,740

premise was for that and and let us know

1496

01:05:11,510 --> 01:05:10,079

if anything has come out of pushing that

1497

01:05:13,490 --> 01:05:11,520

out into the world

1498

01:05:15,049 --> 01:05:13,500

well Miracle Club was also a very

1499

01:05:17,930 --> 01:05:15,059

special book to me because that was my

1500

01:05:20,390 --> 01:05:17,940

first explicitly practical book I write

1501

01:05:22,190 --> 01:05:20,400

as both a historian and a practical

1502

01:05:24,530 --> 01:05:22,200

Seeker I call myself a believing

1503

01:05:26,210 --> 01:05:24,540

historian my first two books occult

1504

01:05:28,849 --> 01:05:26,220

America one simple idea were pretty

1505

01:05:31,510 --> 01:05:28,859

straightforward works of History

1506

01:05:34,849 --> 01:05:31,520

but Miracle club which came out in 2018

1507

01:05:36,650 --> 01:05:34,859

was the first time I sort of stood up on

1508

01:05:38,210 --> 01:05:36,660

the soapbox and said well this is what I

1509

01:05:41,270 --> 01:05:38,220

believe this is what I practice this is

1510

01:05:44,450 --> 01:05:41,280

what I work with and in many ways it's

1511

01:05:47,390 --> 01:05:44,460

an exploration of new thought or mind

1512

01:05:50,569 --> 01:05:47,400

metaphysics but I also in that book

1513

01:05:53,270 --> 01:05:50,579

really made an effort to describe a

1514

01:05:56,329 --> 01:05:53,280

theory of what's happening when thoughts

1515

01:05:58,190 --> 01:05:56,339

produce actual consequences when they

1516

01:06:00,109 --> 01:05:58,200

concretize in the world in ways that go

1517

01:06:02,690 --> 01:06:00,119

beyond the cognitive

1518

01:06:05,329 --> 01:06:02,700

and the motor skill

1519

01:06:07,910 --> 01:06:05,339

with which we're familiar

1520

01:06:09,829 --> 01:06:07,920

in the final chapter of that book I

1521

01:06:12,650 --> 01:06:09,839

worked with the interdimensional thesis

1522

01:06:15,770 --> 01:06:12,660

I talk about why I use the word select

1523

01:06:18,710 --> 01:06:15,780

versus manifest and I try to really get

1524

01:06:20,510 --> 01:06:18,720

into the inner guts of what might be

1525

01:06:23,089 --> 01:06:20,520

going on

1526

01:06:25,010 --> 01:06:23,099

if my thesis is right that thoughts are

1527

01:06:27,069 --> 01:06:25,020

causative so that was a very special

1528

01:06:29,930 --> 01:06:27,079

book for me because it was the first

1529

01:06:33,170 --> 01:06:29,940

directly practical book that I ever

1530

01:06:35,210 --> 01:06:33,180

wrote and if I'm remembering correctly

1531

01:06:37,609 --> 01:06:35,220

it's been a couple of years but there's

1532

01:06:40,490 --> 01:06:37,619

a specific time of day that you suggest

1533

01:06:42,829 --> 01:06:40,500

to the reader hey why don't we all use

1534

01:06:45,650 --> 01:06:42,839

this time of day to think about positive

1535

01:06:49,549 --> 01:06:45,660

thoughts and see what happens

1536

01:06:52,970 --> 01:06:49,559

that's right at 3 P.M Eastern each day I

1537

01:06:55,609 --> 01:06:52,980

enter into a few moments of basically

1538

01:06:58,010 --> 01:06:55,619

holding a wish of private reflection and

1539

01:06:59,690 --> 01:06:58,020

I invite people to do that with me that

1540

01:07:01,730 --> 01:06:59,700

is all it takes to be a member of the

1541

01:07:03,890 --> 01:07:01,740

miracle Club the miracle Club is a title

1542

01:07:06,049 --> 01:07:03,900

that has historical roots in the

1543

01:07:08,890 --> 01:07:06,059

theosophy movement it was a small Salon

1544

01:07:12,049 --> 01:07:08,900

of occult Seekers that eventually

1545

01:07:14,150 --> 01:07:12,059

mushroomed into the theosophical society

1546

01:07:17,750 --> 01:07:14,160

and I honor them and these people are

1547

01:07:19,849 --> 01:07:17,760

heroes to me and to gain membership in

1548

01:07:22,190 --> 01:07:19,859

the miracle Club it's just as simple as

1549

01:07:24,770 --> 01:07:22,200

wanting to be a member and if you want

1550

01:07:26,870 --> 01:07:24,780

to participate in a group activity each

1551

01:07:29,450 --> 01:07:26,880

day it's 3 P.M Eastern you can

1552

01:07:32,329 --> 01:07:29,460

participate in it with me I take a few

1553

01:07:33,710 --> 01:07:32,339

moments to hold Reflections for myself

1554

01:07:36,349 --> 01:07:33,720

for other people

1555

01:07:38,930 --> 01:07:36,359

hold a wish basically you can do it in

1556

01:07:41,450 --> 01:07:38,940

an elevator while you're driving while

1557

01:07:43,930 --> 01:07:41,460

you're working just take a break

1558

01:07:46,910 --> 01:07:43,940

that's when we meet open to everybody

1559

01:07:48,710 --> 01:07:46,920

very cool hopefully we add some new

1560

01:07:50,029 --> 01:07:48,720

members and you're clearly seasoned

1561

01:07:52,370 --> 01:07:50,039

because you would have done that about

1562

01:07:54,349 --> 01:07:52,380

an hour ago in the middle of this very

1563

01:07:56,770 --> 01:07:54,359

interview I think you'd be surprised I

1564

01:08:00,049 --> 01:07:56,780

have paused interviews

1565

01:08:02,210 --> 01:08:00,059

to do it but nowadays I'm I'm a little

1566

01:08:04,370 --> 01:08:02,220

more respecting of the medium that I'm

1567

01:08:07,910 --> 01:08:04,380

part of but I do do it just about every

1568

01:08:11,270 --> 01:08:07,920

day at 3 pm Eastern awesome well that is

1569

01:08:13,910 --> 01:08:11,280

very cool and Mitch I envy your work

1570

01:08:17,150 --> 01:08:13,920

ethic you've done some really important

1571

01:08:19,430 --> 01:08:17,160

work and you've brought Spirit back to

1572

01:08:22,070 --> 01:08:19,440

the minds of men and I salute you for it

1573

01:08:24,410 --> 01:08:22,080

I think people know how to get books but

1574

01:08:26,630 --> 01:08:24,420

remind them of some of your favorite

1575

01:08:29,570 --> 01:08:26,640

Works your website and anything else you

1576

01:08:32,209 --> 01:08:29,580

got coming down the pike sure my website

1577

01:08:33,950 --> 01:08:32,219

is Mitch horowitz.com I'm on Twitter at

1578

01:08:35,689 --> 01:08:33,960

Mitch Horowitz Instagram at Mitch

1579

01:08:37,910 --> 01:08:35,699

horowitz23

1580

01:08:39,890 --> 01:08:37,920

in February I'm teaching a four-part

1581

01:08:42,470 --> 01:08:39,900

online class with the theosophical

1582

01:08:44,930 --> 01:08:42,480

society on parapsychology so if you're

1583

01:08:47,150 --> 01:08:44,940

interested in some of these ideas about

1584

01:08:48,470 --> 01:08:47,160

psychical research precognition some of

1585

01:08:50,269 --> 01:08:48,480

the other things we've been discussing

1586

01:08:53,269 --> 01:08:50,279

that's going to be really exciting

1587

01:08:54,590 --> 01:08:53,279

current book is uncertain places I have

1588

01:08:57,289 --> 01:08:54,600

another book that's relatively new

1589

01:08:59,090 --> 01:08:57,299

called Daydream Believer which is also a

1590

01:09:00,890 --> 01:08:59,100

book that means a lot to me

1591

01:09:03,650 --> 01:09:00,900

which explores some of these questions

1592

01:09:05,390 --> 01:09:03,660

of Mind metaphysics including how to

1593

01:09:08,390 --> 01:09:05,400

access some of this stuff when a person

1594

01:09:11,269 --> 01:09:08,400

is under strain and facing difficulty

1595

01:09:13,849 --> 01:09:11,279

and the whole kind of post-magic thesis

1596

01:09:15,530 --> 01:09:13,859

is explored in that book as well writing

1597

01:09:18,289 --> 01:09:15,540

a new book which is up for pre-order

1598

01:09:20,630 --> 01:09:18,299

called modern occultism massive work of

1599

01:09:23,930 --> 01:09:20,640

history very exciting to me

1600

01:09:25,610 --> 01:09:23,940

a lot of caffeine went into that one and

1601

01:09:29,630 --> 01:09:25,620

um I'm working on the last three

1602

01:09:32,990 --> 01:09:29,640

chapters right now actually wow wow busy

1603

01:09:35,269 --> 01:09:33,000

as ever but well I mean man thanks for

1604

01:09:37,370 --> 01:09:35,279

taking the time to to do this with me

1605

01:09:40,130 --> 01:09:37,380

this was very smooth I feel like a real

1606

01:09:42,590 --> 01:09:40,140

professional almost and you make a good

1607

01:09:43,910 --> 01:09:42,600

answer my man and I dug it thank you now

1608

01:09:45,410 --> 01:09:43,920

I really dug it and I I really

1609

01:09:47,269 --> 01:09:45,420

appreciate the space you create for

1610

01:09:49,430 --> 01:09:47,279

talking about these issues in such a

1611

01:09:51,410 --> 01:09:49,440

free way ah too kind well it's been a

1612

01:09:53,150 --> 01:09:51,420

pleasure we got a lot of good stuff to

1613

01:09:55,550 --> 01:09:53,160

chew on thanks for your time and take

1614

01:09:56,930 --> 01:09:55,560

care pleasure thank you man

1615

01:10:00,050 --> 01:09:56,940

foreign

1616

01:10:04,910 --> 01:10:00,060

hell yes people after many years and

1617

01:10:09,830 --> 01:10:07,669

and also a big thanks to Flop House Jr

1618

01:10:12,770 --> 01:10:09,840

who turned 60 earlier this month and

1619

01:10:15,830 --> 01:10:12,780

wanted to hear his version of the THC

1620

01:10:17,390 --> 01:10:15,840

theme song used for it and I was happy

1621

01:10:20,870 --> 01:10:17,400

to do that because it's a good one

1622

01:10:23,630 --> 01:10:20,880

sounds almost like a Pink Floyd inspired

1623

01:10:26,209 --> 01:10:23,640

version but I like it thanks man and

1624

01:10:29,209 --> 01:10:26,219

happy birthday and good stuff in this

1625

01:10:31,130 --> 01:10:29,219

one today lots to like Mitch is clearly

1626

01:10:33,530 --> 01:10:31,140

a pretty thoughtful guy and when he's in

1627

01:10:36,169 --> 01:10:33,540

his wheelhouse I think he's a lot of fun

1628

01:10:38,750 --> 01:10:36,179

to listen to he's a great writer who

1629

01:10:41,570 --> 01:10:38,760

also has a real talent for naming and

1630

01:10:42,410 --> 01:10:41,580

branding his work I appreciate that kind

1631

01:10:45,229 --> 01:10:42,420

of thing

1632

01:10:47,510 --> 01:10:45,239

occult America was a great read and the

1633

01:10:49,490 --> 01:10:47,520

Miracle Club is a fun idea

1634

01:10:51,050 --> 01:10:49,500

since it came out and I read it I

1635

01:10:53,689 --> 01:10:51,060

definitely think about it when I look at

1636

01:10:55,430 --> 01:10:53,699

the clock and it happens to be that time

1637

01:10:57,709 --> 01:10:55,440

and it feels like a little secret

1638

01:10:59,750 --> 01:10:57,719

society of people trying to nudge the

1639

01:11:00,770 --> 01:10:59,760

field in the right direction at the same

1640

01:11:02,689 --> 01:11:00,780

time

1641

01:11:04,850 --> 01:11:02,699

and I hope some of you take up the

1642

01:11:06,830 --> 01:11:04,860

practice if you think about it

1643

01:11:08,930 --> 01:11:06,840

obviously it seems like people would

1644

01:11:11,149 --> 01:11:08,940

also expect me to say something about

1645

01:11:13,550 --> 01:11:11,159

our little disagreement or just the

1646

01:11:15,950 --> 01:11:13,560

disparaging words towards conspiracy

1647

01:11:18,050 --> 01:11:15,960

theorists that I took some issue with

1648

01:11:19,550 --> 01:11:18,060

he has some other quotes too like this

1649

01:11:22,490 --> 01:11:19,560

one that I took down

1650

01:11:24,470 --> 01:11:22,500

he says eventually almost all conspiracy

1651

01:11:26,030 --> 01:11:24,480

theories as they are practiced in the

1652

01:11:28,910 --> 01:11:26,040

21st century

1653

01:11:32,330 --> 01:11:28,920

lead to an exaltation of self and a

1654

01:11:34,850 --> 01:11:32,340

suspicion of others that is the primary

1655

01:11:37,189 --> 01:11:34,860

problem I have with the conspiracist

1656

01:11:38,390 --> 01:11:37,199

Outlook when it is practiced as a kind

1657

01:11:40,370 --> 01:11:38,400

of Dogma

1658

01:11:43,970 --> 01:11:40,380

and again I would amend that with

1659

01:11:46,669 --> 01:11:43,980

suspicion of power actually not other

1660

01:11:48,770 --> 01:11:46,679

in fact to me the conspiracy minded see

1661

01:11:51,709 --> 01:11:48,780

a bit more clearly just how much of the

1662

01:11:53,990 --> 01:11:51,719

world is intentionally used to divide Us

1663

01:11:58,490 --> 01:11:54,000

in any way possible

1664

01:12:00,590 --> 01:11:58,500

race class religion age sex etc etc

1665

01:12:04,070 --> 01:12:00,600

and the conspiracy-minded person would

1666

01:12:08,030 --> 01:12:04,080

see a far more united Humanity than a

1667

01:12:10,430 --> 01:12:08,040

lot of other say World Views I guess

1668

01:12:12,590 --> 01:12:10,440

and the conspiracy minded would see that

1669

01:12:14,630 --> 01:12:12,600

the poor and struggling are actually

1670

01:12:16,729 --> 01:12:14,640

swimming up a near impossible stream

1671

01:12:18,950 --> 01:12:16,739

sometimes and thus

1672

01:12:20,330 --> 01:12:18,960

would have empathy for those who can't

1673

01:12:22,370 --> 01:12:20,340

make it

1674

01:12:24,229 --> 01:12:22,380

so because I feel like we acknowledge

1675

01:12:26,630 --> 01:12:24,239

how hard and dishonest the big machine

1676
01:12:27,590 --> 01:12:26,640
is and how many traps a person can fall

1677
01:12:30,229 --> 01:12:27,600
into

1678
01:12:32,390 --> 01:12:30,239
it actually seems like a humbling world

1679
01:12:34,310 --> 01:12:32,400
view in a lot of ways

1680
01:12:36,470 --> 01:12:34,320
but I wouldn't say that that statement

1681
01:12:39,649 --> 01:12:36,480
for Mitch is wrong it certainly has some

1682
01:12:41,990 --> 01:12:39,659
truth to it an exalted sense of self can

1683
01:12:44,390 --> 01:12:42,000
be a part of it if you don't check it

1684
01:12:46,550 --> 01:12:44,400
magic is the same way though people warn

1685
01:12:48,470 --> 01:12:46,560
against doing a few successful rituals

1686
01:12:50,689 --> 01:12:48,480
and then seeing yourself as the center

1687
01:12:52,010 --> 01:12:50,699
of the universe and developing a God

1688
01:12:54,950 --> 01:12:52,020

complex

1689

01:12:57,530 --> 01:12:54,960

so to me that's a human ego issue that

1690

01:13:00,890 --> 01:12:57,540

people of all types deal with not just a

1691

01:13:03,590 --> 01:13:00,900

conspiracy worldview issue per se

1692

01:13:06,110 --> 01:13:03,600

and really if you explore the conspira

1693

01:13:07,430 --> 01:13:06,120

sphere long enough you arrive at the

1694

01:13:09,530 --> 01:13:07,440

bottom of the rabbit hole and

1695

01:13:12,050 --> 01:13:09,540

essentially learn that love is the

1696

01:13:14,930 --> 01:13:12,060

answer that love is our best tool and

1697

01:13:18,110 --> 01:13:14,940

that putting more novelty creativity art

1698

01:13:20,390 --> 01:13:18,120

love positivity in the world is how we

1699

01:13:22,729 --> 01:13:20,400

move the needle and win the game

1700

01:13:24,970 --> 01:13:22,739

as much [h__\h] as people talk on them I've

1701

01:13:29,030 --> 01:13:24,980

heard both David Ike and Alex Jones

1702

01:13:31,189 --> 01:13:29,040

pontificate on those themes many times

1703

01:13:32,149 --> 01:13:31,199

but like most countercultures throughout

1704

01:13:34,669 --> 01:13:32,159

time

1705

01:13:36,110 --> 01:13:34,679

right now there's a big smear campaign

1706

01:13:38,750 --> 01:13:36,120

against us

1707

01:13:41,630 --> 01:13:38,760

trying to link us to domestic terrorists

1708

01:13:43,850 --> 01:13:41,640

and trying to paint us as unhinged

1709

01:13:45,649 --> 01:13:43,860

so when I say we try to elevate that

1710

01:13:47,450 --> 01:13:45,659

subculture around here

1711

01:13:49,850 --> 01:13:47,460

I do mean it though I guess you could

1712

01:13:52,550 --> 01:13:49,860

hold up a few shows from the past and

1713

01:13:53,870 --> 01:13:52,560

say really how does this show Elevate

1714

01:13:57,050 --> 01:13:53,880

anything

1715

01:13:59,630 --> 01:13:57,060

sure but it's not about how wild or

1716

01:14:02,030 --> 01:13:59,640

taboo some of the ideas and themes might

1717

01:14:03,770 --> 01:14:02,040

be it's how we approach them and the

1718

01:14:06,110 --> 01:14:03,780

general tone of it all

1719

01:14:08,930 --> 01:14:06,120

I guess I can only say what I try to do

1720

01:14:11,330 --> 01:14:08,940

and others can judge how well it's done

1721

01:14:13,910 --> 01:14:11,340

but I just think ultimately Mitch might

1722

01:14:15,050 --> 01:14:13,920

have absorbed a little bit of that smear

1723

01:14:17,149 --> 01:14:15,060

campaign

1724

01:14:20,689 --> 01:14:17,159

but he also was troubled by an event

1725

01:14:22,610 --> 01:14:20,699

that helped to cement those feelings too

1726

01:14:25,669 --> 01:14:22,620

and that is unfortunate but you can't

1727

01:14:28,490 --> 01:14:25,679

control everyone or deny that a troubled

1728

01:14:30,530 --> 01:14:28,500

person could go down a violent path nor

1729

01:14:33,010 --> 01:14:30,540

can you judge a wider group of people

1730

01:14:35,870 --> 01:14:33,020

because of the actions of a few

1731

01:14:38,030 --> 01:14:35,880

conspiracy material is not for the faint

1732

01:14:39,470 --> 01:14:38,040

of heart it's pretty Raw it's not for

1733

01:14:41,810 --> 01:14:39,480

the weak mind

1734

01:14:44,450 --> 01:14:41,820

much like magic it does need to be

1735

01:14:47,110 --> 01:14:44,460

approached with a certain stability and

1736

01:14:49,370 --> 01:14:47,120

kind of a thick skin in a lot of ways

1737

01:14:51,709 --> 01:14:49,380

conspiracy thinking brought me to

1738

01:14:54,169 --> 01:14:51,719

understand that I shouldn't rely on the

1739

01:14:56,330 --> 01:14:54,179

system that the water piped into my

1740

01:14:58,250 --> 01:14:56,340

house is not fit to drink that there are

1741

01:14:59,689 --> 01:14:58,260

many foods in the grocery store that are

1742

01:15:01,850 --> 01:14:59,699

not fit to eat

1743

01:15:05,090 --> 01:15:01,860

psychedelics are banned because they get

1744

01:15:06,890 --> 01:15:05,100

us out of Baseline Consciousness and I

1745

01:15:09,169 --> 01:15:06,900

am best served by taking personal

1746

01:15:10,010 --> 01:15:09,179

responsibility for my own station in

1747

01:15:12,709 --> 01:15:10,020

life

1748

01:15:15,130 --> 01:15:12,719

I find all these things to be useful and

1749

01:15:17,990 --> 01:15:15,140

positive and I find the general

1750

01:15:19,610 --> 01:15:18,000

conspiracy worldview adoption to be a

1751

01:15:22,910 --> 01:15:19,620

Rite of Passage

1752

01:15:25,490 --> 01:15:22,920

a sort of metamorphosis of scene through

1753

01:15:26,689 --> 01:15:25,500

a carefully crafted bubble of lies and

1754

01:15:28,910 --> 01:15:26,699

illusion

1755

01:15:31,490 --> 01:15:28,920

very Gnostic actually

1756

01:15:34,790 --> 01:15:31,500

if I took the advice of the system and

1757

01:15:37,490 --> 01:15:34,800

the authority figures of my past that

1758

01:15:40,250 --> 01:15:37,500

were supposedly just looking out for me

1759

01:15:43,310 --> 01:15:40,260

I'd probably be dead or at least deeply

1760

01:15:45,410 --> 01:15:43,320

unhappy in a safe retail job with a

1761

01:15:46,490 --> 01:15:45,420

mountain of student loan debt and no way

1762

01:15:50,689 --> 01:15:46,500

out

1763

01:15:53,450 --> 01:15:50,699

and he said yeah maybe it was harsh

1764

01:15:56,209 --> 01:15:53,460

maybe I was reactionary based on a

1765

01:15:58,130 --> 01:15:56,219

specific event maybe I mischaracterized

1766

01:16:00,290 --> 01:15:58,140

a little and I'll think on it

1767

01:16:01,310 --> 01:16:00,300

and that's amazing that's all anyone can

1768

01:16:03,410 --> 01:16:01,320

ask

1769

01:16:06,169 --> 01:16:03,420

and today with everyone digging their

1770

01:16:08,149 --> 01:16:06,179

heels in to their particular camps it

1771

01:16:10,370 --> 01:16:08,159

was really a refreshing thing to hear

1772

01:16:13,130 --> 01:16:10,380

but he gave me a lot to think about

1773

01:16:15,770 --> 01:16:13,140

today too his essays in uncertain places

1774

01:16:18,229 --> 01:16:15,780

contain a ton of aha moments and

1775

01:16:21,110 --> 01:16:18,239

interesting things to reflect on and

1776

01:16:24,050 --> 01:16:21,120

honestly I know there are figures in the

1777

01:16:26,510 --> 01:16:24,060

magic Community peers of mitches who

1778

01:16:29,689 --> 01:16:26,520

would have advised him to not talk to me

1779

01:16:32,270 --> 01:16:29,699

because of my conspiracy card carrying

1780

01:16:34,370 --> 01:16:32,280

in fact I expect a couple of them to

1781

01:16:36,410 --> 01:16:34,380

mouth off as soon as this gets posted

1782

01:16:37,790 --> 01:16:36,420

because they're so simple-minded and

1783

01:16:39,649 --> 01:16:37,800

predictable

1784

01:16:41,810 --> 01:16:39,659

so that's just another reason why I got

1785

01:16:43,550 --> 01:16:41,820

to give Mitch props for just rolling

1786

01:16:44,930 --> 01:16:43,560

with it and being willing to have the

1787

01:16:47,030 --> 01:16:44,940

conversation

1788

01:16:48,950 --> 01:16:47,040

so I got a lot of respect for Mitch and

1789

01:16:50,570 --> 01:16:48,960

I'm a fan and I consider this one of the

1790

01:16:53,090 --> 01:16:50,580

good ones that I'll probably revisit

1791

01:16:54,770 --> 01:16:53,100

from time to time and I certainly hope

1792

01:16:56,990 --> 01:16:54,780

we can do it again because there's no

1793

01:16:58,970 --> 01:16:57,000

doubt he'll be churning out many more

1794

01:17:00,470 --> 01:16:58,980

good books that we'll probably enjoy

1795

01:17:02,750 --> 01:17:00,480

unpacking

1796

01:17:04,970 --> 01:17:02,760

of course as always there's a second

1797

01:17:07,310 --> 01:17:04,980

hour for Plus members and today's we

1798

01:17:09,490 --> 01:17:07,320

talked about Mitch's analysis of the

1799

01:17:12,470 --> 01:17:09,500

third wave occult Revival

1800

01:17:15,649 --> 01:17:12,480

elaborating on occult history in America

1801

01:17:17,810 --> 01:17:15,659

and that first and second wave manly P

1802

01:17:20,990 --> 01:17:17,820

hall and the secret teachings of all

1803

01:17:23,990 --> 01:17:21,000

ages mystical America and American Myth

1804

01:17:26,810 --> 01:17:24,000

making Edgar Casey and how to read the

1805

01:17:28,790 --> 01:17:26,820

akashic record the usefulness of

1806

01:17:31,689 --> 01:17:28,800

building a personal God Squad

1807

01:17:34,850 --> 01:17:31,699

cornerstones of a good magical practice

1808

01:17:37,310 --> 01:17:34,860

Mitch's first-hand energetic experiences

1809

01:17:39,050 --> 01:17:37,320

in Egyptian Subterranean Chambers

1810

01:17:41,630 --> 01:17:39,060

probably my favorite part of the whole

1811

01:17:44,270 --> 01:17:41,640

episode and we got into some of the

1812

01:17:47,330 --> 01:17:44,280

ideas behind Mitch's other works

1813

01:17:49,669 --> 01:17:47,340

sign up at the highersidechats.com and

1814

01:17:52,490 --> 01:17:49,679

start it all off with a free 7-Day trial

1815

01:17:54,649 --> 01:17:52,500

with full access to the archive and all

1816

01:17:57,169 --> 01:17:54,659

the bonuses and keep anything you

1817

01:17:58,790 --> 01:17:57,179

download even after you cancel hard to

1818

01:18:01,910 --> 01:17:58,800

beat that

1819

01:18:02,930 --> 01:18:01,920

in higher side news I'm just staying the

1820

01:18:05,470 --> 01:18:02,940

course

1821

01:18:08,510 --> 01:18:05,480

I have an idea to launch a little

1822

01:18:11,330 --> 01:18:08,520

memorabilia out into the world that I

1823

01:18:13,669 --> 01:18:11,340

think THC fans would be interested in

1824

01:18:16,550 --> 01:18:13,679

trying to get myself a little relocation

1825

01:18:18,709 --> 01:18:16,560

bonus but I'll come up with some sort of

1826

01:18:19,490 --> 01:18:18,719

pre-roll notice about that when it's

1827

01:18:21,649 --> 01:18:19,500

ready

1828

01:18:23,030 --> 01:18:21,659

until then I guess we should look at the

1829

01:18:26,209 --> 01:18:23,040

Meetup calendar

1830

01:18:28,970 --> 01:18:26,219

a free and open place for us outside the

1831

01:18:32,149 --> 01:18:28,980

box THC fans to find each other

1832

01:18:34,010 --> 01:18:32,159

and make that all important sanctuary in

1833

01:18:36,830 --> 01:18:34,020

such troubled times

1834

01:18:39,950 --> 01:18:36,840

some of the upcoming events would be

1835

01:18:43,729 --> 01:18:39,960

January 22nd the Meetup at smoke and

1836

01:18:47,689 --> 01:18:43,739

Joe's Barbecue in Guatemala also January

1837

01:18:49,189 --> 01:18:47,699

22nd the Eastern Iowa Meetup at Park

1838

01:18:53,209 --> 01:18:49,199

Farm Winery

1839

01:18:56,990 --> 01:18:53,219

January 26th a meet-up at Slab City here

1840

01:18:59,470 --> 01:18:57,000

in California and January 28th the third

1841

01:19:02,930 --> 01:18:59,480

Asheville North Carolina

1842

01:19:04,250 --> 01:19:02,940

THC Meetup this one at the curses cream

1843

01:19:06,669 --> 01:19:04,260

Brewery

1844

01:19:10,550 --> 01:19:06,679

then kicking off February there's the

1845

01:19:14,750 --> 01:19:10,560

conspiracy theorizers on February 4th in

1846

01:19:16,790 --> 01:19:14,760

High Springs Florida and the big one the

1847

01:19:19,910 --> 01:19:16,800

higher side rooned soup Meetup in

1848

01:19:23,750 --> 01:19:19,920

Wellington New Zealand at a place called

1849

01:19:26,090 --> 01:19:23,760

foxglove on February 11th a great event

1850

01:19:28,189 --> 01:19:26,100

to celebrate that overlap between the

1851
01:19:30,050 --> 01:19:28,199
magic curious and the conspiracy-minded

1852
01:19:32,209 --> 01:19:30,060
and a good time to drink a little drink

1853
01:19:34,790 --> 01:19:32,219
with the man himself the great Gordon

1854
01:19:36,470 --> 01:19:34,800
white I think I'm going to at least zoom

1855
01:19:38,209 --> 01:19:36,480
in for a few minutes because I'll be at

1856
01:19:39,709 --> 01:19:38,219
Mount Shasta with the gramercia guys

1857
01:19:41,330 --> 01:19:39,719
during that time

1858
01:19:42,950 --> 01:19:41,340
so you can come have a digital drink

1859
01:19:45,229 --> 01:19:42,960
with me too

1860
01:19:48,410 --> 01:19:45,239
let's see how strong the tribe is in New

1861
01:19:50,450 --> 01:19:48,420
Zealand because I really don't know

1862
01:19:52,790 --> 01:19:50,460
but that's what we've got nothing after

1863
01:19:54,470 --> 01:19:52,800

February 11th so if you're curious how

1864

01:19:56,450 --> 01:19:54,480

strong the tribe is in your neck of the

1865

01:19:58,130 --> 01:19:56,460

woods hop onto the calendar make an

1866

01:19:58,850 --> 01:19:58,140

event and I'll plug it and then you'll

1867

01:20:01,010 --> 01:19:58,860

know

1868

01:20:03,530 --> 01:20:01,020

but thanks for listening Plus members

1869

01:20:05,270 --> 01:20:03,540

big old cheers to you guys and to Mitch

1870

01:20:07,370 --> 01:20:05,280

let them know if you enjoyed this I'll

1871

01:20:10,070 --> 01:20:07,380

catch you next time I've done my part

1872

01:20:12,470 --> 01:20:10,080

your move Miracle Club Miracle makers

1873

01:20:14,810 --> 01:20:12,480

Consciousness curious Psychonauts and

1874

01:20:16,010 --> 01:20:14,820

movers and shakers of the third occult

1875

01:20:21,050 --> 01:20:16,020

Revival

1876

01:20:22,550 --> 01:20:21,060

your [h__h] mood this is important hear

1877

01:20:27,050 --> 01:20:22,560

what I said

1878

01:20:32,030 --> 01:20:27,060

I'm trying to tell you it's not paranoia

1879

01:20:35,810 --> 01:20:32,040

not in my head it's just the hard truth

1880

01:20:38,450 --> 01:20:35,820

knocked on your door while I still can

1881

01:20:41,270 --> 01:20:38,460

to ask you a question

1882

01:20:43,790 --> 01:20:41,280

cause I know your head is still in the

1883

01:20:48,709 --> 01:20:46,010

don't be shaped to your Slaughter for

1884

01:20:51,050 --> 01:20:48,719

the rest of your life go press go press

1885

01:20:53,090 --> 01:20:51,060

but you're getting woke you say you

1886

01:20:56,689 --> 01:20:53,100

don't want to be stressed until the day

1887

01:21:00,050 --> 01:20:56,699

you die to flip my friend did you get

1888

01:21:03,470 --> 01:21:00,060

the memo can't you see that we're so

1889

01:21:04,850 --> 01:21:03,480

screwed don't you know where our Kung

1890

01:21:08,149 --> 01:21:04,860

fued

1891

01:21:11,660 --> 01:21:08,159

can't you just admit we're screwed

1892

01:21:13,390 --> 01:21:11,670

I'm gonna tell you this anyways

1893

01:21:17,090 --> 01:21:13,400

[Music]

1894

01:21:19,729 --> 01:21:17,100

very dark world no matter what you say

1895

01:21:29,170 --> 01:21:19,739

scary dark world don't think we'll be

1896

01:21:33,950 --> 01:21:30,890

[Music]

1897

01:21:38,270 --> 01:21:33,960

you sit and wish but we don't have a

1898

01:21:42,169 --> 01:21:38,280

choice it seems we're stuck here but you

1899

01:21:44,330 --> 01:21:42,179

can't find noses drown out the noise now

1900

01:21:47,450 --> 01:21:44,340

use that altar

1901

01:21:52,130 --> 01:21:47,460

end up your magic game

1902

01:22:00,430 --> 01:21:52,140

listen to PhD you know you go with the

1903

01:22:05,390 --> 01:22:03,290

but you're getting woke you say you

1904

01:22:09,830 --> 01:22:05,400

don't want to be stressed until the day

1905

01:22:13,440 --> 01:22:11,410

[Music]

1906

01:22:16,689 --> 01:22:13,450

so screwed

1907

01:22:21,670 --> 01:22:16,699

[Music]

1908

01:22:30,610 --> 01:22:21,680

can't you just admit we're screwed

1909

01:22:38,660 --> 01:22:32,740

don't think we'll be okay

1910

01:22:38,670 --> 01:22:48,229

[Music]

1911

01:22:59,870 --> 01:22:50,040

laughs

1912

01:23:11,750 --> 01:22:59,880

[Music]

1913

01:23:18,110 --> 01:23:14,750

the tough love for my friend did you get

1914

01:23:20,830 --> 01:23:18,120

the memo can't you say that we're so

1915

01:23:26,270 --> 01:23:20,840

screwed don't you know

1916

01:23:26,280 --> 01:23:36,250

I'm gonna tell you this anyway

1917

01:23:46,550 --> 01:23:39,229

don't think we'll be okay